

West Plains Schools Board of Education
Regular Session Meeting
5:00 P.M. September 16, 2014
South Fork Elementary

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. OPEN SESSION – for a motion to go into closed session**
- IV. CLOSED (EXECUTIVE) SESSION**
 - A. Adjournment to Closed Executive Session**
 - 1. Pursuant to Section 610.021.1 Legal Matters
 - 2. Pursuant to Section 610.021.2 Real Estate Matters
 - 3. Pursuant to Section 610.021.3 Personnel Matters
 - 4. Pursuant to Section 610.021.6 Student Matters
 - B. Adjournment from Closed Executive Session**
- V. CALL TO ORDER – The regular Session of the School Board meeting will be called to order at 5:30 P.M.**
- VI. PLEDGE OF ALLEGIANCE - South Fork Students**
- VII. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- VIII. APPROVAL OF AGENDA**
- IX. CONSENT AGENDA - Items considered routine in nature to be voted on in one motion to conserve time. If discussion is desired, that item will be removed from the Consent Agenda and will become the first item under the Regular Agenda**
 - A. Approval of Minutes From Meeting August 19th & 26th, 2014**
 - B. Payment of Bills**
 - C. Monthly Finance Report**
 - D. Program Evaluations: 1) Summer School, 2) Transportation, 3) Communications**
 - E. Approval Request for resignations: 1) Jill Lawson, Paraprofessional 2). Sara Sydow HS Office**
 - F. Approval will be requested for the employment of individuals as recommended by the Superintendent of Schools: Paraprofessionals (1), Custodians (2), Substitute Teacher List, Substitute Bus Driver List**
- X. REGULAR AGENDA**
 - A. Previous Business for Approval, Discussion or Information Only**
 - 1. SCCC Accreditation Process
 - 2. Academic Update – Annual Performance Report (APR)
 - 3. MSBA Fall Conference (Sept. 25-28)
 - B. New Business for Approval, Discussion or Information Only**
 - 1. MSBA Regional Meeting, Thursday Oct. 23rd, 6:00 pm, Location TBD
 - 2. 2014-2015 Bus Route Approval
 - 3. Alternative School Logo Approval
 - 4. SCCC Open House, Sept. 22, 3:00-5:00 pm
 - 5. Amendment 3 Board Resolution
 - 6. Homecoming, Parade Oct. 16th at 1 pm, Game Oct. 17th at 7 pm
 - 7. Gifted Handbook Approval
 - 8. Capital Improvements Update
 - 9. Superintendent’s Report
- XI. ADJOURNMENT**
- XII. ADJOURN TO ADDITIONAL CLOSED (EXECUTIVE) SESSION – this session is reserved to complete any unfinished business from the closed (executive) session from the beginning of the meeting.**
- XIII. ADJOURNMENT - Next Board Meeting Scheduled for October 21, 2014 at 5:00 P.M., Central Administration Office**

Board Minutes

CLICK HERE TO RETURN TO THE AGENDA

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Click in the blue box to return to the Board Agenda

1. August Tax Rate Hearing

2. August Regular Session

3. August Special Session

West Plains R-7 Board of Education

Tax Rate Hearing

5:00 P.M. August 19, 2014

Board of Education Building

Minutes

- I. CALL TO ORDER:** Jim Thompson called the meeting to order at 5:09 p.m.
- II. PLEDGE OF ALLEGIANCE:** The Pledge of Allegiance was led by Jim Thompson.
- III. ROLL CALL:** Board members present: Jim Thompson, Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Elizabeth Grisham. Absent: None. Also in attendance: Superintendent Dr. John Mulford, Assistant Superintendents Dr. Scott Smith, Dr. Luke Boyer, Dr. Julie Williams and Board Secretary Linda Y. Collins.
- IV. APPROVAL OF AGENDA.** Mrs. Tyree made a motion to approve the Agenda as presented. The motion was seconded by Ms. Grisham and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None. ABSTAIN: None.
- V. REGULAR AGENDA**
 - A. Tax Rate Calculation – Recommendation is \$3.6318 (2013 = \$3.6281).** Dr. Boyer recommended the levy to be moved to the tax rate ceiling of \$3.6318.
 - B. Public Comment.** No Public Comment.
 - C. Setting Tax Rate.** Mr. Riggs made a motion to set the 2014-15 tax rate at the tax rate ceiling - \$3.6318. The motion was seconded by Mrs. Tyree and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None
- VI. ADJOURNMENT.** At 5:12 p.m. Mr. Mitchell made a motion to adjourn the meeting. The motion was seconded by Mr. Freeman and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman, and Ms. Grisham. NAY: None. ABSTAIN: None.

Jimmy E. Thompson, President

Linda Y. Collins, Secretary

Next Board Meeting Scheduled for September 16, 2014 At 5:00 P.M.

West Plains R-7 Board of Education

Regular Session Meeting

5:15 P.M. August 19, 2014

Board of Education Building

Minutes

- I. CALL TO ORDER:** Jim Thompson called the meeting to order at 5:20 p.m.
- II. MOVE TO CLOSED (EXECUTIVE) SESSION.** Ms. Grisham made a motion to move into Closed Session to discuss items pursuant to Section 610.021.1 Legal Matters, Section 610.021.2 Real Estate Matters, Section 610.021.3 Personnel Matters and Section 610.021.6 Student Matters. The motion was seconded by Mrs. Beykirch and voted as follows: AYE: Jim Thompson, Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Elizabeth Grisham. NAY: None.
- III. RETURN TO OPEN SESSION.** Jim Thompson called the meeting to order at 6:10 p.m.
- IV. PLEDGE OF ALLEGIANCE:** The Pledge of Allegiance was led by the administrative team.
- V. ROLL CALL:** Board members present: Jim Thompson, Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Elizabeth Grisham. Absent: None. Also in attendance: Superintendent Dr. John Mulford, Assistant Superintendents Dr. Scott Smith, Dr. Luke Boyer, Dr. Julie Williams and Board Secretary Linda Y. Collins.
- VI. APPROVAL OF AGENDA.** Mr. Riggs made a motion to approve the Agenda as presented. The motion was seconded by Ms. Grisham and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None. ABSTAIN: None.
- VII. CONSENT AGENDA - (Items considered routine in nature to be voted on in one motion to conserve time. If discussion is desired, that item will be removed from the Consent Agenda and will become the first item under the Regular Agenda**
 - A. Approval of Regular Board Meeting Minutes from Meeting July 17, 2014**
 - B. Payment of Bills**
 - C. Approval Request for Resignations or Termination**
 - Jarod Davis Paraprofessional
 - Virgil Walker Food Service
 - D. Approval Request for the employment of individuals as recommended by the Superintendent of Schools:**
 - Anna Carter Paraprofessional - EL
 - Brandy Peabody Paraprofessional - HS
 - Keena Simpson Paraprofessional - EL
 - Ethan Smith Paraprofessional - MS
 - Allison Wilson Paraprofessional - HS

- | | |
|-------------------|------------------------------|
| • Chelsea Roseman | Lunch Room Monitor |
| • Anna Brauer | Bus Driver |
| • Brian Minahan | Bus Driver |
| • Jessica Ball | Girls Soccer Coach |
| • Debbie Stauffer | Part Time Speech Pathologist |

Mr. Freeman made a motion to approve the Consent Agenda. The motion was seconded by Mr. Mitchell and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None

VIII. REGULAR AGENDA

A. Previous Business for Approval , Discussion or Information Only

1. **Academic Update.** Dr. Williams reported that ACT test scores dropped. West Plains was chosen as 1 of 10 schools in the state to participate in the Constitution Project.
2. **SCCC Accreditation Update.** Mr. Laughary reported that Barbra Ison-COE reviewer-has visited the campus and made an initial review. The whole COE team will be reviewing the Career Center on September 15-18. A decision on the Career Center's application for acceptance for accreditation into COE could come as early as November 2014.
3. **Annual Audit.** Dr. Mulford reported that the audit firm of Schultz, Wood and Rapp were conducting the annual audit of West Plains R-VII this week.

B. New Business for Approval, Discussion or Information Only

1. **MSBA Fall Conference – September 25-28**
2. **Swim Team Proposal.** A group of local patrons presented a four-year start-up proposal to the board. Further discussion was postponed until costs, sustainability and student interest could be ascertained.
3. **Transportation Handbook Update.** Mrs. Tyree made a motion to approve the changes to the transportation handbook due to the Collective Bargaining Agreement approved at the June board meeting. The Motion was seconded by Mr. Freeman and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None.
4. **Adult Education Handbook Revisions.** Mr. Riggs made a motion to adopt the changes made to the Adult Education Handbook due to a request from our accrediting agency-COE. The motion was seconded by Mr. Mitchell and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None.
5. **School Resource Officer Proposal – South Fork Elementary.** A proposal was made to hire a School Resource Officer from the Howell County Sheriff's office. This district will be responsible

for 70% of the salary and benefits. This officer will be on campus each day the school is in session as a uniformed officer and performing paraprofessional duties as the school administration has designated. Mr. Riggs made a motion to hire the SRO for South Fork Elementary with the district paying 70% of salary and benefits being on school campus each day classes are in session. The motion was seconded by Mr. Mitchell and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None.

6. **Update District Professional Development Plan.** Ms. Grisham made a motion to approve the updates to the District's Professional Improvement Plan. The motion was seconded by Mrs. Tyree and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None.
7. **Capital Improvements Update.** Per Dr. Boyer, Sapp conducted their final walk-thru of Thornburg. Adams Construction is to be commended for a great job on the construction. There is an issue with a roof repair that is still under warranty.
8. **Surplus Items – Hospital Beds.** Mrs. Beykirch made a motion to surplus the old hospital beds used in the nursing program- originally donated to the program, and allow that they be donated to a local agency. The motion was seconded by Mr. Freeman and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None.
9. **Approval of Rosetta Stone for Salary Advancement.** Ms. Grisham made a motion to allow 3 credit hours toward salary advancement for teachers who complete 1 year of language thru the Rosetta Stone Program. The motion was seconded by Mrs. Tyree and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None.
10. **Readopt Financial Disclosure policy BBFA.** Mrs. Beykirch made a motion to adopt Financial Disclosure Policy BBFA. The motion was seconded by Ms. Grisham and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None.
11. **Designation of West Plains Bank Donation.** Mr. Riggs made a motion to designate the money donated by West Plains Bank from the debit card usage to be distributed to the buildings based on enrollment. The motion was seconded by Ms. Grisham and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None

12. Financial Update.

13. September In-Service Date Change. Mr. Freeman made a motion change the teacher in service date in September from the 18th the September 22nd. The motion was seconded by Mrs. Tyree and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None. ABSTAIN: Mr. Mitchell.

14. The Superintendent Report provides an opportunity for the Board of Education to be updated on various educational topics and items of interest to the District.

IX. ADJOURNMENT TO ADDITIONAL CLOSED (EXECUTIVE) SESSION. At 8:20 p.m. Mr. Riggs made a motion to adjourn from Open Session to an additional Closed Session to discuss Legal Matters under Section 610.021.1. The motion was seconded by Mr. Mitchell and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman, and Ms. Grisham. NAY: None. ABSTAIN: None.

X. ADJOURNMENT. Mr. Mitchell made a motion to adjourn from Open Session. The motion was seconded by Mr. Riggs and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman, and Ms. Grisham. NAY: None. ABSTAIN: None.

Jimmy E. Thompson, President

Linda Y. Collins, Secretary

Next Board Meeting Scheduled September 16, 2014 At 5:00 P.M., South Fork Elementary

West Plains R-7 Board of Education

Special Session Meeting

12:00 P.M. August 26, 2014

Board of Education Building

Minutes

- I. CALL TO ORDER:** Jim Thompson called the meeting to order at 12:10 p.m.
- II. MOVE TO CLOSED (EXECUTIVE) SESSION.** Mr. Freeman made a motion to move into Closed Session to discuss items pursuant to Section 610.021.3 Personnel Matters and Section 610.021.6 Student Matters. The motion was seconded by Ms. Grisham and voted as follows: AYE: Jim Thompson, Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Elizabeth Grisham. NAY: None.
- III. RETURN TO OPEN SESSION.** Jim Thompson called the meeting to order at 12:21 p.m.
- IV. PLEDGE OF ALLEGIANCE:** The Pledge of Allegiance was led by Jim Thompson.
- V. ROLL CALL:** Board members present: Jim Thompson, Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Elizabeth Grisham. Absent: None. Also in attendance: Superintendent Dr. John Mulford, Assistant Superintendents Dr. Scott Smith, Dr. Luke Boyer, and Board Secretary Linda Y. Collins.
- VI. APPROVAL OF AGENDA.** Mrs. Tyree made a motion to approve the Agenda as presented. The motion was seconded by Mrs. Beykirch and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None. ABSTAIN: None.
- VII. REGULAR AGENDA**
 - A. Previous Business for Approval, Discussion or Information Only**
 - 1. Swim Team Proposal – Additional Information and Discussion.** Mr. Freeman made a motion to allow for a boys’ and girls’ swim team season with the parents/participants bearing all costs (entry fees, transportation, uniforms). The district will revisit the decision at the end of both seasons. The district will take care of MSHSAA paperwork requirements for participation. The motion was seconded by Mr. Mitchell and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None. ABSTAIN: None.
- VIII. ADJOURNMENT.** At 12:35 p.m. Mrs. Tyree made a motion to adjourn the meeting. The motion was seconded by Mr. Mitchell and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman, and Ms. Grisham. NAY: None. ABSTAIN: None.

“Excellence in Education, Service, Life.”

Jimmy E. Thompson, President

Linda Y. Collins, Secretary

**Next Board Meeting Scheduled for September 16, 2014 At 5:00 P.M., SF
Elementary**

WEST PLAINS R-VII SCHOOL DISTRICT
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

*****AFTER AUGUST BOARD CHECKS FOR APPROVAL #56248 - #56584*****

| | | | | | |
|----|-------|----------|------|----------------------|------------|
| 10 | 56248 | 08/20/14 | 4476 | KEVIN WILLIAMS | \$350.00 |
| 10 | 56253 | 08/21/14 | 952 | MEEKS | \$137.76 |
| 10 | 56254 | 08/21/14 | 4477 | OZARK SPORTING CLAYS | \$250.00 |
| 10 | 56255 | 08/21/14 | 1327 | SHERWIN WILLIAMS | \$220.11 |
| 10 | 56256 | 08/22/14 | 1775 | RONNIE EDWARDS | \$2,398.39 |
| AD | 56257 | 08/22/14 | 4037 | BAILI CARTER | \$120.00 |
| AD | 56258 | 08/22/14 | 4037 | BAILI CARTER | \$170.00 |
| AD | 56259 | 08/22/14 | 4026 | BILL HOFFMAN | \$350.00 |
| AD | 56260 | 08/22/14 | 249 | BOLIVAR HIGH SCHOOL | \$150.00 |
| AD | 56261 | 08/22/14 | 4425 | DENNIS PAGE | \$173.00 |
| AD | 56262 | 08/22/14 | 4013 | DON MCKEE | \$85.00 |
| AD | 56263 | 08/22/14 | 473 | EDDIE DUGGER | \$110.00 |
| AD | 56264 | 08/22/14 | 2855 | EMILY PETTY | \$85.00 |
| AD | 56265 | 08/22/14 | 2855 | EMILY PETTY | \$120.00 |
| AD | 56266 | 08/22/14 | 2855 | EMILY PETTY | \$120.00 |
| AD | 56267 | 08/22/14 | 2855 | EMILY PETTY | \$85.00 |
| AD | 56268 | 08/22/14 | 516 | FERNIECE SMITH | \$174.40 |
| AD | 56269 | 08/22/14 | 1676 | GARY BARTON | \$50.00 |
| AD | 56270 | 08/22/14 | 564 | GAYLORD GREGORY | \$50.00 |
| AD | 56271 | 08/22/14 | 579 | GLENDALE HIGH SCHOOL | \$150.00 |
| AD | 56272 | 08/22/14 | 1684 | JEFF HOLLIS | \$136.40 |
| AD | 56273 | 08/22/14 | 4016 | JEFFERY HUGHES | \$223.40 |
| AD | 56274 | 08/22/14 | 773 | JIM HUDDLESTON | \$96.40 |
| AD | 56275 | 08/22/14 | 3521 | JOANN CARTER | \$120.00 |
| AD | 56276 | 08/22/14 | 3521 | JOANN CARTER | \$120.00 |
| AD | 56277 | 08/22/14 | 4430 | JOHN RABON | \$85.00 |
| AD | 56278 | 08/22/14 | 4429 | JONATHAN JONES | \$85.00 |
| AD | 56279 | 08/22/14 | 3755 | JORDAN HUNTER | \$85.00 |
| AD | 56280 | 08/22/14 | 830 | KEVIN WRAY | \$134.00 |
| AD | 56281 | 08/22/14 | 830 | KEVIN WRAY | \$134.00 |
| AD | 56282 | 08/22/14 | 3828 | LEE BRAZEAL | \$124.40 |
| AD | 56283 | 08/22/14 | 3828 | LEE BRAZEAL | \$124.40 |
| AD | 56284 | 08/22/14 | 4014 | MARK EDDLEMON | \$85.00 |
| AD | 56285 | 08/22/14 | 2390 | MISSY LEE | \$145.00 |
| AD | 56286 | 08/22/14 | 2390 | MISSY LEE | \$180.00 |
| AD | 56287 | 08/22/14 | 2390 | MISSY LEE | \$180.00 |
| AD | 56288 | 08/22/14 | 2390 | MISSY LEE | \$145.00 |
| AD | 56289 | 08/22/14 | 1231 | RANDY WARD | \$70.00 |
| AD | 56290 | 08/22/14 | 3595 | RAYMOND EDDING | \$50.00 |
| AD | 56291 | 08/22/14 | 1252 | RICHARD JOHNSTON | \$154.00 |
| AD | 56292 | 08/22/14 | 4427 | RICK NEWTON | \$85.00 |
| AD | 56293 | 08/22/14 | 1262 | ROBERT BROWN | \$130.00 |
| AD | 56294 | 08/22/14 | 4428 | SAMUEL PIPPIN | \$85.00 |
| AD | 56295 | 08/22/14 | 1389 | SPRINGFIELD SCHOOLS | \$60.00 |

WEST PLAINS R-VII SCHOOL DISTRICT
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

| | | | | | |
|----|-------|----------|------|---------------------------|------------|
| AD | 56296 | 08/22/14 | 4426 | WADE JENNINGS | \$85.00 |
| 10 | 56304 | 09/03/14 | 1953 | ALICIA GUNTER | \$350.00 |
| 10 | 56305 | 09/03/14 | 1775 | RONNIE EDWARDS | \$5,517.80 |
| 10 | 56306 | 09/03/14 | 1421 | TEAM WORKS | \$2,106.00 |
| AD | 56546 | 09/11/14 | 4037 | BAILI CARTER | \$289.00 |
| AD | 56547 | 09/11/14 | 4496 | BRANDON HAWKINS | \$275.00 |
| AD | 56548 | 09/11/14 | 4489 | DANNY DURKEE | \$48.00 |
| AD | 56549 | 09/11/14 | 400 | DAVID ARTHUR | \$315.00 |
| AD | 56550 | 09/11/14 | 419 | DENVER BATES | \$306.00 |
| AD | 56551 | 09/11/14 | 473 | EDDIE DUGGER | \$110.00 |
| AD | 56552 | 09/11/14 | 2855 | EMILY PETTY | \$230.00 |
| AD | 56553 | 09/11/14 | 488 | EMRY DILDAY | \$75.00 |
| AD | 56554 | 09/11/14 | 1676 | GARY BARTON | \$90.00 |
| AD | 56555 | 09/11/14 | 1676 | GARY BARTON | \$48.00 |
| AD | 56556 | 09/11/14 | 1676 | GARY BARTON | \$52.00 |
| AD | 56557 | 09/11/14 | 557 | GARY MCELYEA | \$48.00 |
| AD | 56558 | 09/11/14 | 564 | GAYLORD GREGORY | \$50.00 |
| AD | 56559 | 09/11/14 | 564 | GAYLORD GREGORY | \$48.00 |
| AD | 56560 | 09/11/14 | 1831 | GREG JACKSON | \$347.00 |
| AD | 56561 | 09/11/14 | 708 | HORTON-SMITH GOLF COURSE | \$120.00 |
| AD | 56562 | 09/11/14 | 3596 | JACOB REESE | \$75.20 |
| AD | 56563 | 09/11/14 | 1684 | JEFF HOLLIS | \$136.40 |
| AD | 56564 | 09/11/14 | 3521 | JOANN CARTER | \$230.00 |
| AD | 56565 | 09/11/14 | 4482 | KAYLA CRIDER | \$298.00 |
| AD | 56566 | 09/11/14 | 830 | KEVIN WRAY | \$134.00 |
| AD | 56567 | 09/11/14 | 3548 | MBCA CLINIC | \$30.00 |
| AD | 56568 | 09/11/14 | 4480 | MELISSA WOOD | \$250.80 |
| AD | 56569 | 09/11/14 | 3239 | MISSOURI STATE UNIVERSITY | \$90.00 |
| AD | 56570 | 09/11/14 | 2390 | MISSY LEE | \$290.00 |
| AD | 56571 | 09/11/14 | 2326 | MORRISVILLE HIGH SCHOOL | \$150.00 |
| AD | 56572 | 09/11/14 | 1157 | PAYNE STEWART GOLF COURSE | \$40.00 |
| AD | 56573 | 09/11/14 | 1231 | RANDY WARD | \$110.00 |
| AD | 56574 | 09/11/14 | 1231 | RANDY WARD | \$68.00 |
| AD | 56575 | 09/11/14 | 1231 | RANDY WARD | \$72.00 |
| AD | 56576 | 09/11/14 | 3595 | RAYMOND EDDING | \$90.00 |
| AD | 56577 | 09/11/14 | 3595 | RAYMOND EDDING | \$48.00 |
| AD | 56578 | 09/11/14 | 3595 | RAYMOND EDDING | \$52.00 |
| AD | 56579 | 09/11/14 | 1252 | RICHARD JOHNSTON | \$154.00 |
| AD | 56580 | 09/11/14 | 4478 | ROGER ALLEN WOODS JR. | \$262.00 |
| AD | 56581 | 09/11/14 | 1389 | SPS KRAFT ADMIN. CENTER | \$150.00 |
| AD | 56582 | 09/11/14 | 1434 | THERESA ARTHUR | \$275.00 |
| AD | 56583 | 09/11/14 | 762 | JAY TOWELL | \$90.00 |
| AD | 56584 | 09/11/14 | 762 | JAY TOWELL | \$50.00 |

Total Amount Reported Since Last Board Meeting For Approval:

\$21,840.86

WEST PLAINS R-VII SCHOOL DISTRICT
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

*****SEPTEMBER BOARD CHECKS FOR APPROVAL #56347 - #56542*****

| | | | | | |
|----|-------|----------|------|--------------------------------|-------------|
| 10 | 56347 | 09/16/14 | 3757 | 5 STAR CLEANERS | \$311.50 |
| 10 | 56348 | 09/16/14 | 108 | A/C PRINTING INC. | \$665.00 |
| 10 | 56349 | 09/16/14 | 115 | JOHN ADAMS CONSTRUCTION | \$68,681.74 |
| 10 | 56350 | 09/16/14 | 4223 | BONNIE L ADAMS | \$47.35 |
| 10 | 56351 | 09/16/14 | 3095 | AIRE-MASTER OF AMERICA, INC. | \$36.00 |
| 10 | 56352 | 09/16/14 | 119 | AIRGAS USA,LLC | \$160.88 |
| 10 | 56353 | 09/16/14 | 125 | RIDDELL/ALL AMERICAN SPORTS CO | \$8,964.12 |
| 10 | 56354 | 09/16/14 | 1725 | AMERICAN BAND | \$1,607.95 |
| 10 | 56355 | 09/16/14 | 189 | AREAWIDE MEDIA INC. | \$78.00 |
| 10 | 56356 | 09/16/14 | 1957 | ASHLEY HAMBY | \$94.83 |
| 10 | 56357 | 09/16/14 | 1832 | ATI,LLC | \$180.00 |
| 10 | 56358 | 09/16/14 | 204 | AUTO ZONE | \$215.26 |
| 10 | 56359 | 09/16/14 | 1868 | DIANA L BARNARD | \$59.60 |
| 10 | 56360 | 09/16/14 | 4275 | BAYMONT-JEFFERSON CITY | \$599.20 |
| 10 | 56361 | 09/16/14 | 770 | JERRY C. BEAN | \$100.00 |
| 10 | 56362 | 09/16/14 | 239 | BIG LOTS #1157 | \$40.00 |
| 10 | 56363 | 09/16/14 | 2087 | BOB PEKAREK | \$10.69 |
| 10 | 56364 | 09/16/14 | 255 | BOOK SYSTEMS INC | \$100.00 |
| 10 | 56365 | 09/16/14 | 2214 | SUSAN M BOWLES | \$29.96 |
| 10 | 56366 | 09/16/14 | 1607 | LUKE A BOYER | \$170.64 |
| 10 | 56367 | 09/16/14 | 272 | BROCAW BEARING | \$50.55 |
| 10 | 56368 | 09/16/14 | 273 | BROCAW BEARING & DRIVE | \$37.86 |
| 10 | 56369 | 09/16/14 | 276 | BROTHERTON PROPANE INC | \$72.00 |
| 10 | 56370 | 09/16/14 | 277 | BROWN FURNITURE | \$148.01 |
| 10 | 56371 | 09/16/14 | 1255 | BROWN'S LAWN & GARDEN,LLC | \$81.68 |
| 10 | 56372 | 09/16/14 | 1844 | KAROL BROWN | \$57.60 |
| 10 | 56373 | 09/16/14 | 3302 | BRYAN'S FOUR SEASONS | \$248.97 |
| 10 | 56374 | 09/16/14 | 279 | BSN SPORTS INC | \$3,019.69 |
| 10 | 56375 | 09/16/14 | 2700 | BUCKEYE CLEANING CENTER | \$2,923.80 |
| 10 | 56376 | 09/16/14 | 292 | CABOOL ENTERPRISE INC. | \$166.10 |
| 10 | 56377 | 09/16/14 | 1849 | SUSAN CARTER | \$34.50 |
| 10 | 56378 | 09/16/14 | 4393 | CASH SAVER | \$1,619.48 |
| 10 | 56379 | 09/16/14 | 309 | CAWVEYS ELECTRIC MOTOR | \$1,312.81 |
| 10 | 56380 | 09/16/14 | 76 | CENGAGE LEARNING | \$5,958.15 |
| 10 | 56381 | 09/16/14 | 316 | CENTURYLINK | \$4,298.38 |
| 10 | 56382 | 09/16/14 | 1213 | CENTURYLINK | \$168.01 |
| 10 | 56383 | 09/16/14 | 1213 | CENTURYLINK | \$5.22 |
| 10 | 56384 | 09/16/14 | 317 | CEV MULTIMEDIA,LTD. | \$750.00 |
| 10 | 56385 | 09/16/14 | 4501 | CHERYL HARVEY | \$79.00 |
| 10 | 56386 | 09/16/14 | 4495 | LISA A CHEZEM | \$57.92 |
| 10 | 56387 | 09/16/14 | 2607 | CINTAS #569 | \$318.48 |
| 10 | 56388 | 09/16/14 | 333 | CITY UTILITIES | \$672.00 |
| 10 | 56389 | 09/16/14 | 333 | CITY UTILITIES | \$26,736.89 |
| 10 | 56390 | 09/16/14 | 34 | CLASSROOMDIRECT | \$67.13 |

WEST PLAINS R-VII SCHOOL DISTRICT
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

| | | | | | |
|----|-------|----------|------|--------------------------------|-------------|
| 10 | 56391 | 09/16/14 | 347 | COLORVISION CORPORATION | \$3,549.80 |
| 10 | 56392 | 09/16/14 | 3498 | COMMUNICATIONS GROUP,INC. | \$304.00 |
| 10 | 56393 | 09/16/14 | 4178 | CORLEY PRITCHARD OSBORNE TECH | \$16,658.33 |
| 10 | 56394 | 09/16/14 | 3680 | DASH MEDICAL GLOVES,INC. | \$588.10 |
| 10 | 56395 | 09/16/14 | 4068 | DAVENPORT GROUP | \$1,156.00 |
| 10 | 56396 | 09/16/14 | 3915 | DAVID OSBORN | \$400.00 |
| 10 | 56397 | 09/16/14 | 418 | DENNIS CRIDER | \$656.00 |
| 10 | 56398 | 09/16/14 | 1621 | LENNY R EAGLEMAN | \$120.00 |
| 10 | 56399 | 09/16/14 | 1606 | EARL'S DODGE-CHRYSLER-JEEP | \$19,100.00 |
| 10 | 56400 | 09/16/14 | 1183 | EDMENTUM,INC. | \$15,638.00 |
| 10 | 56401 | 09/16/14 | 482 | ELSEVIER | \$1,155.87 |
| 10 | 56402 | 09/16/14 | 4483 | ESGI,LLC | \$1,432.00 |
| 10 | 56403 | 09/16/14 | 509 | FASTENAL COMPANY | \$55.54 |
| 10 | 56404 | 09/16/14 | 514 | FELLERS | \$1,920.94 |
| 10 | 56405 | 09/16/14 | 518 | FIRM | \$535.81 |
| 10 | 56406 | 09/16/14 | 1622 | LISA J FOX | \$217.20 |
| 10 | 56407 | 09/16/14 | 1623 | PENNY FOX-JONES | \$105.60 |
| 10 | 56408 | 09/16/14 | 540 | FREY SCIENTIFIC | \$16.65 |
| 10 | 56409 | 09/16/14 | 1947 | GINA GOBEL | \$1.40 |
| 10 | 56410 | 09/16/14 | 585 | GOODHEART WILLCOX PUB. | \$887.20 |
| 10 | 56411 | 09/16/14 | 586 | GOPHER | \$296.53 |
| 10 | 56412 | 09/16/14 | 602 | GRENNAN COMMUNICATIONS | \$1,193.70 |
| 10 | 56413 | 09/16/14 | 4503 | DANA HALL | \$1,623.59 |
| 10 | 56414 | 09/16/14 | 3564 | HANEYS TIRE,MUFFLER,& BRAKE SE | \$462.00 |
| 10 | 56415 | 09/16/14 | 3323 | HILAND DAIRY | \$279.08 |
| 10 | 56416 | 09/16/14 | 660 | HILLYARD/SPRINGFIELD | \$17,801.17 |
| 10 | 56417 | 09/16/14 | 664 | HIRSCH FEED & FARM SUPPLY | \$123.98 |
| 10 | 56418 | 09/16/14 | 664 | HIRSCH FEED & FARM SUPPLY | \$30.18 |
| 10 | 56419 | 09/16/14 | 706 | HORN PLUMBING | \$102.00 |
| 10 | 56420 | 09/16/14 | 3291 | OZARK AWARDS | \$194.00 |
| 10 | 56421 | 09/16/14 | 3291 | OUTPOST EXPRESSIONS | \$195.00 |
| 10 | 56422 | 09/16/14 | 2749 | HOWELL COUNTY TREASURER | \$2,026.96 |
| 10 | 56423 | 09/16/14 | 1626 | SETH A HUDDLESTON | \$160.00 |
| 10 | 56424 | 09/16/14 | 3342 | IDEAS IN EDUCATION,LLC. | \$200.00 |
| 10 | 56425 | 09/16/14 | 3358 | INTER-STATE STUDIO & PUBLISHIN | \$724.15 |
| 10 | 56426 | 09/16/14 | 1916 | JACKIE DOUGLAS | \$0.56 |
| 10 | 56427 | 09/16/14 | 757 | JACKSON TERMITE CO INC | \$145.00 |
| 10 | 56428 | 09/16/14 | 1684 | JEFF HOLLIS | \$136.40 |
| 10 | 56429 | 09/16/14 | 4456 | JESSE H. VANDIVER | \$9,751.73 |
| 10 | 56430 | 09/16/14 | 4502 | H MARK JETT | \$35.00 |
| 10 | 56431 | 09/16/14 | 1651 | TINA I JOLLIFF | \$40.00 |
| 10 | 56432 | 09/16/14 | 2012 | DUANE JONES | \$33.39 |
| 10 | 56433 | 09/16/14 | 1628 | KELLY L JONES | \$41.40 |
| 10 | 56434 | 09/16/14 | 804 | JOSTENS | \$170.00 |
| 10 | 56435 | 09/16/14 | 3281 | JOSTENS AWARDS | \$472.55 |
| 10 | 56436 | 09/16/14 | 824 | KEN-A-VISION MFG CO INC | \$914.00 |
| 10 | 56437 | 09/16/14 | 938 | KENT YARBER CANDY CO | \$576.50 |

WEST PLAINS R-VII SCHOOL DISTRICT
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

| | | | | | |
|----|-------|----------|------|--------------------------------|-------------|
| 10 | 56438 | 09/16/14 | 4358 | ERIC KRISTEFF | \$2,278.40 |
| 10 | 56439 | 09/16/14 | 1047 | M-R MUSIC, INC. | \$1,068.77 |
| 10 | 56440 | 09/16/14 | 4500 | TRAVIS MACKEY | \$1,068.51 |
| 10 | 56441 | 09/16/14 | 919 | MARK STEELE | \$1,254.75 |
| 10 | 56442 | 09/16/14 | 4103 | ROBYN MASSEY | \$14.40 |
| 10 | 56443 | 09/16/14 | 1632 | JODIE L MCKINNEY | \$37.20 |
| 10 | 56444 | 09/16/14 | 4377 | AMY K MCNEW | \$128.00 |
| 10 | 56445 | 09/16/14 | 952 | MEEKS | \$1,098.44 |
| 10 | 56446 | 09/16/14 | 954 | MEEKS | \$255.20 |
| 10 | 56447 | 09/16/14 | 962 | MERIDIAN STUDENT PLANNRS | \$2,558.00 |
| 10 | 56448 | 09/16/14 | 1796 | METALWELD, INC. | \$35.28 |
| 10 | 56449 | 09/16/14 | 968 | MFA PROPANE | \$619.75 |
| 10 | 56450 | 09/16/14 | 4296 | MIDWEST TRANSIT EQUIPMENT | \$373.82 |
| 10 | 56451 | 09/16/14 | 4052 | HEATHER N MILLER | \$76.80 |
| 10 | 56452 | 09/16/14 | 4051 | J DONALD MILLER II | \$31.67 |
| 10 | 56453 | 09/16/14 | 2385 | MISSOURI ACCREDITATION OFFICE | \$1,275.00 |
| 10 | 56454 | 09/16/14 | 3565 | MISSOURI ONE CALL SYSTEM, INC. | \$10.40 |
| 10 | 56455 | 09/16/14 | 1010 | MISSOURI STATE UNIVERSITY-WP | \$29.00 |
| 10 | 56456 | 09/16/14 | 4493 | MIZZOU K-12 ONLINE | \$459.00 |
| 10 | 56457 | 09/16/14 | 3819 | MONTY'S OUTDOORS | \$5,707.25 |
| 10 | 56458 | 09/16/14 | 3522 | DAVID W MOORE | \$79.60 |
| 10 | 56459 | 09/16/14 | 1821 | MOSPRA | \$100.00 |
| 10 | 56460 | 09/16/14 | 2762 | RENTAL CENTERS OF AMERICA INC. | \$1,217.31 |
| 10 | 56461 | 09/16/14 | 1049 | MSCA | \$460.00 |
| 10 | 56462 | 09/16/14 | 1060 | MSU-W. PLAINS | \$6,050.00 |
| 10 | 56463 | 09/16/14 | 1741 | MSU/SOUTHWEST RPDC | \$175.00 |
| 10 | 56464 | 09/16/14 | 1587 | JONATHAN D MULFORD | \$196.00 |
| 10 | 56465 | 09/16/14 | 2384 | NEWBERRY AUTO SALES | \$329.00 |
| 10 | 56466 | 09/16/14 | 1611 | NEWS JOURNAL | \$105.00 |
| 10 | 56467 | 09/16/14 | 1104 | NORMAN ORR OFFICE SUPPLY | \$743.41 |
| 10 | 56468 | 09/16/14 | 4383 | NORTHERN ESCROW, INC. | \$38,816.10 |
| 10 | 56469 | 09/16/14 | 1580 | OPAA FOOD MANAGEMENT INC. | \$59,504.70 |
| 10 | 56470 | 09/16/14 | 1128 | OREILLY AUTO | \$6.41 |
| 10 | 56471 | 09/16/14 | 1129 | OREILLY AUTOMOTIVE | \$2,936.54 |
| 10 | 56472 | 09/16/14 | 1140 | OZARK HORSE TRADER, INC. | \$1,840.50 |
| 10 | 56473 | 09/16/14 | 1140 | OZARK HORSETRADER INC. | \$87.50 |
| 10 | 56474 | 09/16/14 | 4475 | OZARK INDEPENDENT LIVING | \$50.00 |
| 10 | 56475 | 09/16/14 | 847 | OZARK RADIO NETWORK | \$255.00 |
| 10 | 56476 | 09/16/14 | 1146 | PALEN MUSIC CENTER | \$91.00 |
| 10 | 56477 | 09/16/14 | 1168 | PEPSI MIDAMERICA | \$1,139.35 |
| 10 | 56478 | 09/16/14 | 1174 | PHYSICAL THERAPY | \$3,500.00 |
| 10 | 56479 | 09/16/14 | 1750 | PLANK ROAD PUBLISHING | \$127.20 |
| 10 | 56480 | 09/16/14 | 1761 | PLASMACAM INC | \$11,291.88 |
| 10 | 56481 | 09/16/14 | 1743 | POSTMASTER | \$100.00 |
| 10 | 56482 | 09/16/14 | 2654 | DONALD W PRICE | \$45.00 |
| 10 | 56483 | 09/16/14 | 1200 | PRUDENT PUBLISHING | \$82.13 |
| 10 | 56484 | 09/16/14 | 3658 | QUALITY FLOORS | \$2,264.52 |

WEST PLAINS R-VII SCHOOL DISTRICT
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

| | | | | | |
|----|-------|----------|------|--------------------------------|-------------|
| 10 | 56485 | 09/16/14 | 1209 | QUILL PRESS COMPANY | \$500.80 |
| 10 | 56486 | 09/16/14 | 4020 | R.P.LUMBER CO.,INC. | \$81.13 |
| 10 | 56487 | 09/16/14 | 736 | RICOH USA,INC. | \$2,448.65 |
| 10 | 56488 | 09/16/14 | 737 | RICOH USA,INC. | \$4,044.90 |
| 10 | 56489 | 09/16/14 | 3233 | AMY M ROSS | \$200.00 |
| 10 | 56490 | 09/16/14 | 1724 | ROTARY CLUB OF WEST PLAINS | \$356.00 |
| 10 | 56491 | 09/16/14 | 3034 | S&S QUARRIES, INC. | \$453.67 |
| 10 | 56492 | 09/16/14 | 1282 | SAFETY KLEEN CORPORATION | \$289.44 |
| 10 | 56493 | 09/16/14 | 4504 | SAMANTHA SIMONS | \$30.70 |
| 10 | 56494 | 09/16/14 | 2566 | SAPP DESIGN ASSOCIATES, P.C. | \$3,041.83 |
| 10 | 56495 | 09/16/14 | 4035 | SCHOLASTIC EDUC INSIDE SALES | \$1,000.00 |
| 10 | 56496 | 09/16/14 | 1302 | SCHOLASTIC INC. | \$1,152.48 |
| 10 | 56497 | 09/16/14 | 63 | SCHOOL SPECIALTY | \$182.07 |
| 10 | 56498 | 09/16/14 | 1309 | SCHWEGMAN OFFICE SUPPLY | \$2,886.96 |
| 10 | 56499 | 09/16/14 | 652 | SCREENSHOTS PRINTING & DESIGN | \$912.81 |
| 10 | 56500 | 09/16/14 | 2524 | SEITZ FUNDRAISING | \$156.50 |
| 10 | 56501 | 09/16/14 | 1316 | CONTINUUM RETAIL ENERGY SERVIC | \$1,007.48 |
| 10 | 56502 | 09/16/14 | 1326 | SHEPHERD COMMUNICATIONS | \$156.00 |
| 10 | 56503 | 09/16/14 | 1327 | SHERWIN WILLIAMS | \$1,197.19 |
| 10 | 56504 | 09/16/14 | 1640 | GREG SIMPKINS | \$152.40 |
| 10 | 56505 | 09/16/14 | 1641 | SCOTT A SMITH | \$400.00 |
| 10 | 56506 | 09/16/14 | 3189 | SOUTHERN HILLS AUTO PLAZA | \$12,250.00 |
| 10 | 56507 | 09/16/14 | 3413 | SMC SPRINGFIELD | \$1,380.07 |
| 10 | 56508 | 09/16/14 | 4437 | SPECIAL SCHOOL DISTRICT OF ST | \$330.00 |
| 10 | 56509 | 09/16/14 | 1833 | SPRINGFIELD GROCER COMPANY | \$1,747.57 |
| 10 | 56510 | 09/16/14 | 1385 | SPRINGFIELD NEWS-LEADER #1042 | \$82.52 |
| 10 | 56511 | 09/16/14 | 1391 | SPRINGFIELD STAMP & | \$296.90 |
| 10 | 56512 | 09/16/14 | 129 | SUBWAY OF WEST PLAINS | \$245.50 |
| 10 | 56513 | 09/16/14 | 4294 | SUMMIT TRUCK GROUP | \$13.91 |
| 10 | 56514 | 09/16/14 | 3415 | SUPREME SEALCOATING | \$342.30 |
| 10 | 56515 | 09/16/14 | 3500 | SWMASA | \$50.00 |
| 10 | 56516 | 09/16/14 | 1723 | T&T GLASS, LLC | \$16,082.72 |
| 10 | 56517 | 09/16/14 | 1846 | LINDA TAYLOR | \$19.97 |
| 10 | 56518 | 09/16/14 | 1416 | TEACHERS STORE & MORE | \$1,289.72 |
| 10 | 56519 | 09/16/14 | 1425 | THE BATTERY STATION LLC | \$82.00 |
| 10 | 56520 | 09/16/14 | 2843 | THE SUMMERSVILLE BEACON | \$54.45 |
| 10 | 56521 | 09/16/14 | 1441 | TIME FOR KIDS | \$178.40 |
| 10 | 56522 | 09/16/14 | 4047 | TERRI J TOMLINSON | \$62.40 |
| 10 | 56523 | 09/16/14 | 1444 | TONY'S TIRE SERVICE | \$30.00 |
| 10 | 56524 | 09/16/14 | 1450 | TRASHWAGON EXPRESS | \$272.00 |
| 10 | 56525 | 09/16/14 | 1458 | TWIN PONDS SCREENPRINT | \$396.00 |
| 10 | 56526 | 09/16/14 | 1499 | W. SCHILLER & CO., INC. | \$1,961.49 |
| 10 | 56527 | 09/16/14 | 2181 | ERICA N WALKER | \$80.00 |
| 10 | 56528 | 09/16/14 | 1506 | WEST PLAINS CHAMBER OF COMMERC | \$36.00 |
| 10 | 56529 | 09/16/14 | 1507 | WEST PLAINS CIVIC CENTER | \$100.00 |
| 10 | 56530 | 09/16/14 | 1508 | WEST PLAINS COUNTRY CLUB | \$1,420.00 |
| 10 | 56531 | 09/16/14 | 1510 | WEST PLAINS DAILY QUILL | \$1,423.75 |

WEST PLAINS R-VII SCHOOL DISTRICT
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

| | | | | | |
|----|-------|----------|------|--------------------------------|-------------|
| 10 | 56532 | 09/16/14 | 1512 | WEST PLAINS ELECTRIC | \$2,448.43 |
| 10 | 56533 | 09/16/14 | 1520 | WEST PLAINS MUSIC STORE | \$20.90 |
| 10 | 56534 | 09/16/14 | 1825 | WEST PLAINS OCCUPATIONAL & INS | \$1,359.00 |
| 10 | 56535 | 09/16/14 | 1523 | WEST PLAINS POSEY PATCH | \$113.99 |
| 10 | 56536 | 09/16/14 | 1524 | WEST PLAINS PROPANE INC. | \$23,059.81 |
| 10 | 56537 | 09/16/14 | 1538 | WILEY FENCE COMPANY | \$4,582.36 |
| 10 | 56538 | 09/16/14 | 1646 | JULIE R WILLIAMS | \$346.00 |
| 10 | 56539 | 09/16/14 | 2198 | MARTHA A WILLIAMS | \$62.40 |
| 10 | 56540 | 09/16/14 | 1545 | WOOD MECHANICAL INC. | \$13,480.65 |
| 10 | 56541 | 09/16/14 | 95 | WORLD WIDE TECHNOLOGY IN | \$28,692.67 |
| 10 | 56542 | 09/16/14 | 1551 | XEROX CORPORATION | \$442.22 |

Total Amount Reported For SEPTEMBER Board For Approval: **\$518,724.16**

*****GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODES 10 & AD***** **\$540,565.02**

West Plains R-VII School District
 ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING
 Accounts Payable COMPUTER Check Register

| CK CD | CHK NUM | CK DATE | VENDOR NAME | AMOUNT |
|-------|---------|----------|---------------------------------------|----------|
| CC | 3224 | 09/08/14 | 000104 4IMPRINT | 1,103.50 |
| CC | 3225 | 09/08/14 | 003466 ACCURATE LABEL DESIGNS | 248.95 |
| CC | 3226 | 09/08/14 | 000008 AMAZON | 787.37 |
| CC | 3227 | 09/08/14 | 000008 AMAZON.COM BOOKS | 125.31 |
| CC | 3228 | 09/08/14 | 000008 GE MONEY BANK/AMAZON | 491.55 |
| CC | 3229 | 09/08/14 | 003064 ARBY'S | 17.25 |
| CC | 3230 | 09/08/14 | 004241 AT HOME MARKET | 100.00 |
| CC | 3231 | 09/08/14 | 003604 BREAK TIME | 16.00 |
| CC | 3232 | 09/08/14 | 000290 C.A.P. | 146.49 |
| CC | 3233 | 09/08/14 | 003101 CASEY'S GENERAL STORE | 17.14 |
| CC | 3234 | 09/08/14 | 004393 CASH SAVER | 147.63 |
| CC | 3235 | 09/08/14 | 000336 CLASS ROOM DIRECT | 2,987.38 |
| CC | 3236 | 09/08/14 | 000336 SCHOOL SPECIALTY/CLASSROOM DIR | 2,584.50 |
| CC | 3237 | 09/08/14 | 000034 CLASSROOM DIRECT | 143.43 |
| CC | 3238 | 09/08/14 | 004505 CLEANSWEEPSUPPLY.COM | 54.72 |
| CC | 3239 | 09/08/14 | 003023 COLTON'S STEAK HOUSE & GRILL | 375.00 |
| CC | 3240 | 09/08/14 | 003282 COMFORT SUITES | 169.98 |
| CC | 3241 | 09/08/14 | 004455 COURTYARD BY MARRIOTT | 411.50 |
| CC | 3242 | 09/08/14 | 003065 CRACKER BARREL STORE #145 | 9.71 |
| CC | 3243 | 09/08/14 | 000414 DEMCO | 36.54 |
| CC | 3244 | 09/08/14 | 003125 DENNIS' SPECIALTY CUTS | 313.83 |
| CC | 3245 | 09/08/14 | 000437 DOLLAR GENERAL STORE #01253 | 34.80 |
| CC | 3246 | 09/08/14 | 000437 DOLLAR GENERAL STORE #07371 | 28.93 |
| CC | 3247 | 09/08/14 | 003861 DOLLAR TREE STORES, INC | 141.00 |
| CC | 3248 | 09/08/14 | 004486 DONIPHAN FLOWERS & GIFTS | 32.26 |
| CC | 3249 | 09/08/14 | 003014 EL CHARRO WEST PLAINS | 391.76 |
| CC | 3250 | 09/08/14 | 003139 EPIC SPORTS, INC. | 100.20 |
| CC | 3251 | 09/08/14 | 003980 ETC | 77.50 |
| CC | 3252 | 09/08/14 | 000505 FAMILY DOLLAR STORE | 9.90 |
| CC | 3253 | 09/08/14 | 000524 FISHLAND | 125.52 |
| CC | 3254 | 09/08/14 | 000525 FLINN SCIENTIFIC INC. | 81.20 |
| CC | 3255 | 09/08/14 | 000528 FOCUS ON LEARNING, INC. | 3,995.95 |
| CC | 3256 | 09/08/14 | 000530 FOLLETT SCHOOL SOLUTIONS, INC. | 300.85 |
| CC | 3257 | 09/08/14 | 000530 FOLLETT SCHOOL SOLUTIONS, INC. | 104.25 |
| CC | 3258 | 09/08/14 | 004191 FREDDY'S FROZEN CUSTARD | 8.20 |
| CC | 3259 | 09/08/14 | 001654 GOLF TEAM PRODUCTS, INC. | 518.00 |
| CC | 3260 | 09/08/14 | 002471 HAMPTON INN COLUMBIA | 144.45 |
| CC | 3261 | 09/08/14 | 000046 HARcourt OUTLINES, INC. | 983.75 |
| CC | 3262 | 09/08/14 | 003128 HARDEE'S | 16.71 |
| CC | 3263 | 09/08/14 | 003592 HOBBY LOBBY | 148.57 |
| CC | 3264 | 09/08/14 | 003519 HODGE PRODUCTS, INC. | 406.00 |
| CC | 3265 | 09/08/14 | 000010 HOUGHTON MIFFLIN HARcourt | 2,793.93 |
| CC | 3266 | 09/08/14 | 000719 HOWELL OREGON ELECTRIC | 1,270.04 |
| CC | 3267 | 09/08/14 | 002897 HEROES COFFEE | 84.00 |
| CC | 3268 | 09/08/14 | 004497 ID WHOLESALER | 65.20 |
| CC | 3269 | 09/08/14 | 004470 INSIGHT PUBLIC SECTOR SLED | 2,697.51 |
| CC | 3270 | 09/08/14 | 000748 IPA EDUCATIONAL SUPPLY | 148.14 |
| CC | 3271 | 09/08/14 | 004492 IPROMO.COM | 333.50 |
| CC | 3272 | 09/08/14 | 004481 L2G3M MO FINGERPRINT | 44.80 |
| CC | 3273 | 09/08/14 | 004499 LOWE'S | 37.67 |
| CC | 3274 | 09/08/14 | 000908 MAESP | 285.00 |
| CC | 3275 | 09/08/14 | 003032 MCDONALD'S | 128.39 |
| CC | 3276 | 09/08/14 | 003032 MCDONALD'S | 167.83 |

West Plains R-VII School District
 ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING
 Accounts Payable COMPUTER Check Register

| CK CD | CHK NUM | CK DATE | VENDOR NAME | AMOUNT |
|-------|---------|----------|-----------------------------------|-----------|
| CC | 3277 | 09/08/14 | 000051 MCGRAW-HILL | 3,017.74 |
| CC | 3278 | 09/08/14 | 000051 GLENCOE/MCGRAW HILL | 3,542.28 |
| CC | 3279 | 09/08/14 | 000051 CTB/MCGRAW-HILL,LLC | 3,380.51 |
| CC | 3280 | 09/08/14 | 004485 MEDICAL SUPPLY DEPOT, INC. | 549.99 |
| CC | 3281 | 09/08/14 | 003722 MEXICAN VILLA | 50.33 |
| CC | 3282 | 09/08/14 | 003517 MF ATHLETIC & PERFORMANCE | 388.92 |
| CC | 3283 | 09/08/14 | 000995 MISSOURI LEAGUE FOR | 195.00 |
| CC | 3284 | 09/08/14 | 003239 MISSOURI STATE UNIVERSITY | 35.00 |
| CC | 3285 | 09/08/14 | 003684 MOTOMART | 21.01 |
| CC | 3286 | 09/08/14 | 001073 MUSIC THEATRE INTERNA. | 1,730.00 |
| CC | 3287 | 09/08/14 | 000084 NASCO | 476.86 |
| CC | 3288 | 09/08/14 | 003289 NEWEGG.COM | 2,550.80 |
| CC | 3289 | 09/08/14 | 001694 OZARK CAFE | 57.87 |
| CC | 3290 | 09/08/14 | 004438 PARTY ZONES INC. | 24.97 |
| CC | 3291 | 09/08/14 | 003370 PIZZA SHACK | 143.94 |
| CC | 3292 | 09/08/14 | 001750 PLANK ROAD PUBLISHING | 49.95 |
| CC | 3293 | 09/08/14 | 001195 PRESTWICK HOUSE, INC. | 182.92 |
| CC | 3294 | 09/08/14 | 004192 PREZI INC. | 59.00 |
| CC | 3295 | 09/08/14 | 004458 PRO-TUFF DECALS | 403.38 |
| CC | 3296 | 09/08/14 | 001808 PRUFROCK PRESS INC | 458.98 |
| CC | 3297 | 09/08/14 | 001234 REALLY GOOD STUFF INC. | 184.86 |
| CC | 3298 | 09/08/14 | 004003 REDCORT SOFTWARE, INC. | 395.00 |
| CC | 3299 | 09/08/14 | 000736 RICOH USA, INC. | 79.83 |
| CC | 3300 | 09/08/14 | 003494 RUBY TUESDAY | 100.00 |
| CC | 3301 | 09/08/14 | 002452 SAM'S CLUB #4985 | 91.50 |
| CC | 3302 | 09/08/14 | 004454 SCHOLASTIC INC. | 136.74 |
| CC | 3303 | 09/08/14 | 003979 SCHOOL OUTFITTERS | 91.32 |
| CC | 3304 | 09/08/14 | 000063 SCHOOL SPECIALTY | 1,468.20 |
| CC | 3305 | 09/08/14 | 004419 SCHOOLSIN | 223.85 |
| CC | 3306 | 09/08/14 | 001309 SCHWEGMAN OFFICE SUPPLY | 538.24 |
| CC | 3307 | 09/08/14 | 004469 SCREEN PRINTING SUPPLIES | 159.88 |
| CC | 3308 | 09/08/14 | 001313 SEARS | 133.89 |
| CC | 3309 | 09/08/14 | 001327 SHERWIN WILLIAMS | 74.94 |
| CC | 3310 | 09/08/14 | 001329 SHIFFLER EQUIPMENT SALES | 461.28 |
| CC | 3311 | 09/08/14 | 002896 SHOE SENSATION | 160.44 |
| CC | 3312 | 09/08/14 | 003453 SNAPPY MART #18 | 59.00 |
| CC | 3313 | 09/08/14 | 004038 SOCCER.COM | 491.79 |
| CC | 3314 | 09/08/14 | 001391 SPRINGFIELD STAMP & | 145.65 |
| CC | 3315 | 09/08/14 | 002991 STEAK 'N SHAKE | 7.06 |
| CC | 3316 | 09/08/14 | 002991 STEAK 'N SHAKE | 8.64 |
| CC | 3317 | 09/08/14 | 000129 SUBWAY OF WEST PLAINS | 161.76 |
| CC | 3318 | 09/08/14 | 004080 TEACHER SYNERGY INC | 140.50 |
| CC | 3319 | 09/08/14 | 004465 TEACHER WEB | 74.10 |
| CC | 3320 | 09/08/14 | 001416 TEACHERS STORE & MORE | 83.30 |
| CC | 3321 | 09/08/14 | 001425 THE BATTERY STATION LLC | 100.00 |
| CC | 3322 | 09/08/14 | 003681 THE DONUT PALACE | 129.62 |
| CC | 3323 | 09/08/14 | 004418 TRIARCO ARTS & CRAFTS | 3,836.22 |
| CC | 3324 | 09/08/14 | 004466 S/P2 | 199.00 |
| CC | 3325 | 09/08/14 | 001474 UNIVERSITY OF MO COL AR | 28,594.08 |
| CC | 3326 | 09/08/14 | 001485 USA TODAY | 286.64 |
| CC | 3327 | 09/08/14 | 002845 VERIZON WIRELESS | 2,098.28 |
| CC | 3328 | 09/08/14 | 001502 WALMART COMMUNITY | 8,651.29 |
| CC | 3329 | 09/08/14 | 004487 WEPAY | 5.00 |

West Plains R-VII School District
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING
Accounts Payable COMPUTER Check Register

12:31:01 15 SEP 2014

PAGE 14

| CK CD | CHK NUM | CK DATE | VENDOR NAME | AMOUNT |
|-------|---------|----------|------------------------------------|----------|
| CC | 3330 | 09/08/14 | 004069 WESTLAKE ACE HARDWARE | 20.99 |
| CC | 3331 | 09/08/14 | 004484 WORLDWIDE EMS EQUIP SALES | 1,088.65 |
| CC | 3332 | 09/08/14 | 003471 WORTHINGTON DIRECT HOLDINGS | 700.96 |
| CC | 3333 | 09/08/14 | 001554 ZANER BLOSER | 1,186.87 |

***** GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODE CC ***** 95,682.41*

AP4070

West Plains R-VII School District
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING
Accounts Payable COMPUTER Check Register

12:31:01 15 SEP 2014

PAGE 15

| CK CD | CHK NUM | CK DATE | VENDOR NAME | AMOUNT |
|-------|---------|---------|-------------|--------|
|-------|---------|---------|-------------|--------|

| | | |
|--------------------------|---|------------|
| ***** 110 Checks listed. | GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED ***** | 95,682.41* |
|--------------------------|---|------------|

| Account Code..... | Description..... | Debits..... | Credits..... |
|----------------------------|------------------|-------------|--------------|
| 10-0000-1111-0000-000-0000 | Cash | 0.00 | 95,682.41 |
| 10-0000-2111-0000-000-0000 | Accounts Payable | 87,794.67 | 0.00 |
| 10-0000-2190-0000-000-0000 | Due To Control | 7,887.74 | 0.00 |
| 40-0000-2111-0000-000-0000 | Accounts Payable | 1,638.64 | 0.00 |
| 40-0000-2190-0000-000-0000 | Due To Control | 0.00 | 1,638.64 |
| 60-0000-2111-0000-000-0000 | Accounts Payable | 2,487.21 | 0.00 |
| 60-0000-2190-0000-000-0000 | Due To Control | 0.00 | 2,487.21 |
| 65-0000-2111-0000-000-0000 | Accounts Payable | 3,761.89 | 0.00 |
| 65-0000-2190-0000-000-0000 | Due To Control | 0.00 | 3,761.89 |
| | | ===== | ===== |
| | | 103,570.15 | 103,570.15 |

290 records listed.

West Plains R-VII School District
ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING
Accounts Payable COMPUTER Check Register

| CK CD | CHK NUM | CK DATE | VENDOR NAME | AMOUNT |
|-------|---------|----------|---------------------------------------|----------|
| CC | 3334 | 09/16/14 | 000008 GE MONEY BANK/AMAZON | 3,605.93 |
| CC | 3335 | 09/16/14 | 000187 APPRIVER | 981.00 |
| CC | 3336 | 09/16/14 | 000030 ASCD | 134.00 |
| CC | 3337 | 09/16/14 | 000214 BAND SHOPPE | 357.35 |
| CC | 3338 | 09/16/14 | 004393 CASH SAVER | 545.80 |
| CC | 3339 | 09/16/14 | 003857 U-HAUL CROSSROADS CONVENIENCE | 32.15 |
| CC | 3340 | 09/16/14 | 000438 DOMINOS PIZZA | 407.32 |
| CC | 3341 | 09/16/14 | 003317 EDHELPER.COM | 35.98 |
| CC | 3342 | 09/16/14 | 003014 EL CHARRO WEST PLAINS | 176.14 |
| CC | 3343 | 09/16/14 | 000525 FLINN SCIENTIFIC INC. | 160.88 |
| CC | 3344 | 09/16/14 | 000528 FOCUS ON LEARNING, INC. | 900.00 |
| CC | 3345 | 09/16/14 | 000530 FOLLETT SCHOOL SOLUTIONS, INC. | 74.64 |
| CC | 3346 | 09/16/14 | 003465 LOWE'S HOME CENTER | 26.47 |
| CC | 3347 | 09/16/14 | 000933 MASL | 103.10 |
| CC | 3348 | 09/16/14 | 000986 CSI MISSOURI DEPARTMENT OF REV | 158.97 |
| CC | 3349 | 09/16/14 | 004479 NASET | 59.00 |
| CC | 3350 | 09/16/14 | 003289 NEWEGG.COM | 519.96 |
| CC | 3351 | 09/16/14 | 001098 NFL | 354.00 |
| CC | 3352 | 09/16/14 | 001694 OZARK CAFE | 156.68 |
| CC | 3353 | 09/16/14 | 003370 PIZZA SHACK | 143.66 |
| CC | 3354 | 09/16/14 | 001743 POSTMASTER | 294.00 |
| CC | 3355 | 09/16/14 | 003540 RAMEY | 28.03 |
| CC | 3356 | 09/16/14 | 001227 RAMEYS SUPERMARKET | 59.29 |
| CC | 3357 | 09/16/14 | 000058 RENAISSANCE LEARNING | 244.51 |
| CC | 3358 | 09/16/14 | 003494 RUBY TUESDAY | 148.85 |
| CC | 3359 | 09/16/14 | 001309 SCHWEGMAN OFFICE SUPPLY | 54.68 |
| CC | 3360 | 09/16/14 | 003308 STAPLES | 610.02 |
| CC | 3361 | 09/16/14 | 004080 TEACHER SYNERGY INC | 99.50 |
| CC | 3362 | 09/16/14 | 003681 THE DONUT PALACE | 33.37 |
| CC | 3363 | 09/16/14 | 001502 WALMART COMMUNITY | 2,883.99 |
| CC | 3364 | 09/16/14 | 004069 WESTLAKE ACE HARDWARE | 20.94 |

***** GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODE CC *****

13,410.21*

WEST PLAINS SCHOOL DISTRICT

MONTHLY

FINANCE REPORTS

THROUGH THE MONTH OF AUGUST
SCHOOL YEAR 2014-2015

PRINTED ON: SEPTEMBER 10, 2014

POINTS OF INTEREST

PAGE 1

This report includes the month of August.

Printed On: September 10, 2014

~ You may notice that current revenues are significantly up from last year. The district received a Federal Programs payment in August for the prior year. The payment was in the amount of \$371,835.84. Ideally, the district would like to retroact that payment back to 2013-14 ledger, however, we are awaiting our auditors guidance/permission. If we are allowed to retroact the revenue, it will certainly help the bottom line for 2013-14 but is currently inflating 2014-15 revenue.

~ Through August the projected tuition budget appears to be too high. Based on current calculations, projected tuition is \$43,295. With a tuition rate of \$7,436.29, the district is short 5.8 k-8 students. The budget includes 524 students which is a conservative number based on the original projections of 540 students. According to the counseling office, 27 students have been removed from our roster.

~ The district local tax rate has been projected to yield \$5,422,539 at a hypothetical collection rate of 97% for both current and delinquent taxes. The budgeted amount is \$5,387,283 which is a \$35,000 difference to the good.

REVENUES & EXPENDITURES

PAGE 1

This report includes the month of August.

Printed On: September 10, 2014

FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.

Total Revenue

| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|------|---------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|
| 2015 | 799,672 | 2,111,652 | | | | | | | | | | |
| 2014 | 908,184 | 1,871,777 | 2,797,124 | 4,661,150 | 6,429,165 | 8,841,482 | 14,843,645 | 16,739,005 | 18,547,966 | 20,360,108 | 22,682,150 | 24,485,873 |
| 2013 | 859,336 | 1,801,046 | 2,924,735 | 4,689,032 | 6,988,206 | 8,768,314 | 14,907,307 | 17,171,164 | 19,081,041 | 20,969,854 | 22,905,196 | 25,004,776 |
| 2012 | 709,840 | 1,845,276 | 2,835,233 | 4,076,622 | 6,371,858 | 8,494,376 | 14,987,431 | 17,039,668 | 19,213,557 | 21,299,183 | 22,991,597 | 25,565,764 |

Total Expenditures

| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| 2015 | 1,005,374 | 1,835,293 | | | | | | | | | | |
| 2014 | 990,323 | 1,735,525 | 3,928,438 | 5,952,853 | 7,913,229 | 10,277,617 | 12,895,540 | 14,855,596 | 16,671,513 | 18,615,452 | 20,526,074 | 25,121,299 |
| 2013 | 776,580 | 2,192,147 | 4,464,166 | 6,445,389 | 8,654,142 | 10,710,453 | 12,664,819 | 14,565,597 | 16,500,946 | 18,863,877 | 20,947,290 | 25,282,520 |
| 2012 | 613,980 | 1,303,196 | 3,515,431 | 5,561,519 | 7,576,603 | 9,547,103 | 11,895,664 | 13,859,382 | 16,397,036 | 18,415,938 | 20,262,826 | 25,234,069 |

Revenues less Expenditures

| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|------|----------|----------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|----------|
| 2015 | -205,703 | 276,359 | | | | | | | | | | |
| 2014 | -82,139 | 136,252 | -1,131,314 | -1,291,703 | -1,484,064 | -1,436,135 | 1,948,105 | 1,883,409 | 1,876,453 | 1,744,656 | 2,156,076 | -635,426 |
| 2013 | 82,757 | -391,100 | -1,539,431 | -1,756,357 | -1,665,935 | -1,942,138 | 2,242,488 | 2,605,566 | 2,580,095 | 2,105,977 | 1,957,906 | -277,743 |
| 2012 | 95,860 | 542,081 | -680,198 | -1,484,897 | -1,204,745 | -1,052,726 | 3,091,768 | 3,180,286 | 2,816,520 | 2,883,245 | 2,728,772 | 331,695 |

| | Revenue Budget | Through AUG | Total | % of Actual Through AUG | Estimate based on Prior Year % | Expense Budget | Through AUG | Total | % of Actual Through AUG | Estimate based on Prior Year % |
|------|----------------|-------------|------------|-------------------------|--------------------------------|----------------|-------------|------------|-------------------------|--------------------------------|
| 2015 | 24,593,170 | 2,111,652 | 2,134,584 | | | 25,800,053 | 1,835,293 | 2,141,566 | | |
| 2014 | 24,565,546 | 1,871,777 | 24,485,873 | 7.64 | | 25,854,694 | 1,735,525 | 25,121,299 | 6.91 | |
| 2013 | 25,428,180 | 1,801,046 | 25,004,776 | 7.20 | | 26,628,503 | 2,192,147 | 25,282,520 | 8.67 | |
| 2012 | 24,318,640 | 1,845,276 | 25,565,764 | 7.22 | | 24,868,899 | 1,303,196 | 25,234,069 | 5.16 | |

GRAPHICAL FINANCIAL DATA

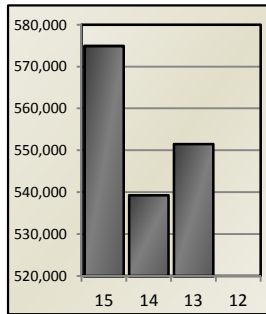
PAGE 1

This report includes the month of August.

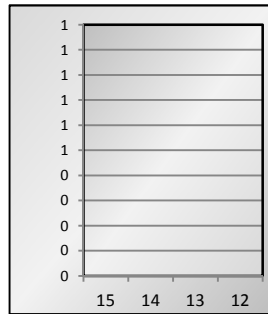
Printed On: September 10, 2014

FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.

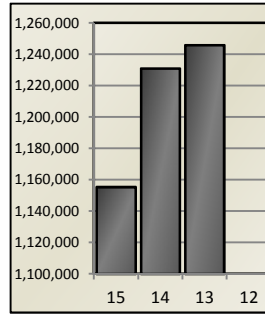
4 YEAR REVENUE COMPARISON THROUGH THE MONTH OF AUGUST



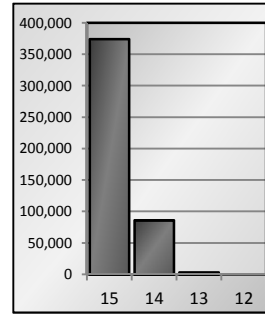
Local Revenue



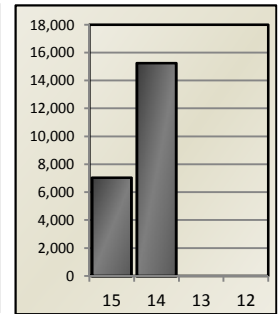
County Revenue



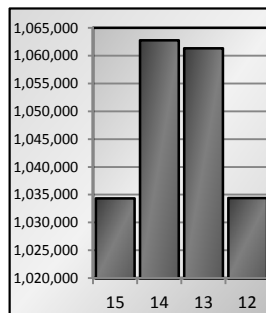
State Revenue



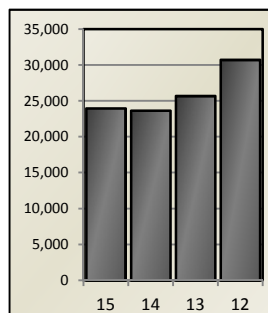
Federal Revenue



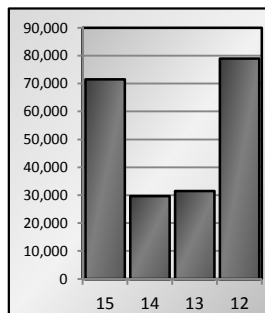
Tuition Revenue



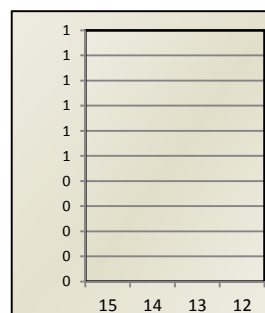
Basic Formula



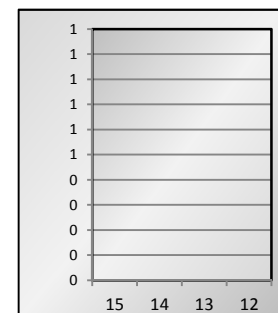
State Transportation



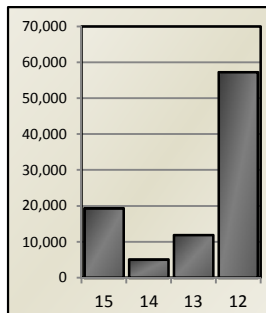
Student Activities (Fund 60)



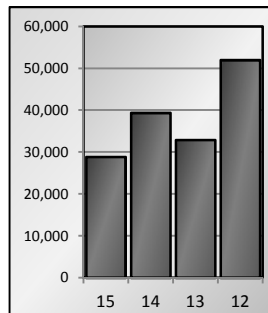
Fed. School Lunch (5445)



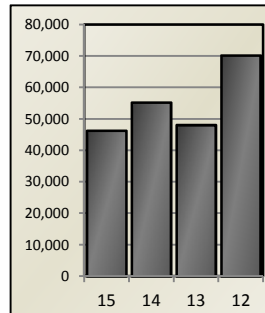
Fed. School Breakfast (5446)



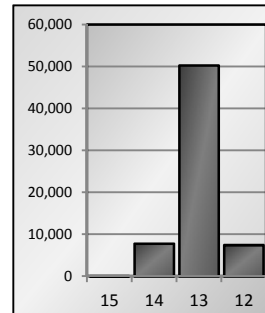
Adult Tuition (5123)



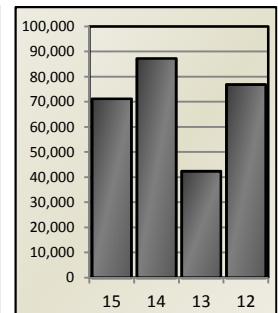
Interest Earned (5141)



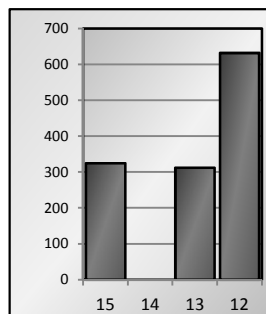
Local Food Service



Miscellaneous Local Rev. (5198)



Current & Delinquent Taxes



Admissions & Gate (5171)

GRAPHICAL FINANCIAL DATA

PAGE 1

This report includes the month of August.

Printed On: September 10, 2014

FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.

4 YEAR REVENUE COMPARISON THROUGH THE MONTH OF

Revenues By Source (2015)

| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|---------|---------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Local | 219,432 | 574,931 | | | | | | | | | | |
| County | 0 | 0 | | | | | | | | | | |
| State | 571,564 | 1,155,358 | | | | | | | | | | |
| Federal | 1,625 | 374,313 | | | | | | | | | | |
| Tuition | 7,050 | 7,050 | | | | | | | | | | |
| Other | 0 | 0 | | | | | | | | | | |
| Total | 799,672 | 2,111,652 | | | | | | | | | | |

Revenues By Source (2014)

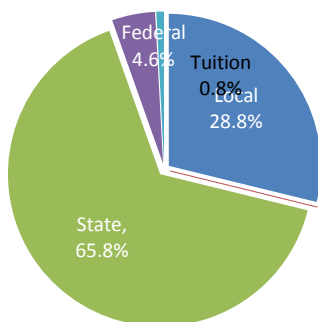
| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|---------|---------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|
| Local | 244,552 | 539,266 | 837,113 | 1,186,124 | 1,575,408 | 2,664,972 | 7,318,806 | 7,783,550 | 8,200,658 | 8,455,590 | 8,826,868 | 9,204,235 |
| County | 0 | 0 | 0 | 0 | 0 | 0 | 102,193 | 328,702 | 328,702 | 328,702 | 328,702 | 322,369 |
| State | 591,926 | 1,231,028 | 1,899,326 | 2,561,077 | 3,221,790 | 3,848,208 | 4,514,465 | 5,162,225 | 5,906,176 | 6,698,437 | 7,814,560 | 8,614,458 |
| Federal | 57,170 | 86,226 | 59,241 | 416,569 | 560,455 | 971,298 | 1,104,441 | 1,391,358 | 1,642,614 | 1,912,004 | 2,127,968 | 2,480,490 |
| Tuition | 14,536 | 15,258 | 1,444 | 497,379 | 1,071,512 | 1,357,004 | 1,803,741 | 2,073,170 | 2,469,815 | 2,965,375 | 3,572,052 | 3,826,016 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,000 | 38,304 |
| Total | 908,184 | 1,871,777 | 2,797,124 | 4,661,150 | 6,429,165 | 8,841,482 | 14,843,645 | 16,739,005 | 18,547,966 | 20,360,108 | 22,682,150 | 24,485,873 |

Revenues By Source (2013)

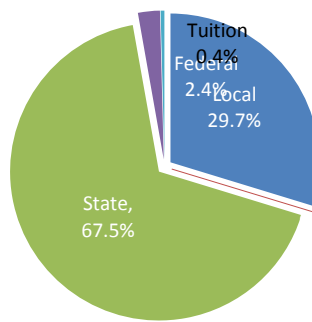
| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|---------|---------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|
| Local | 225,829 | 551,517 | 891,467 | 1,318,243 | 2,420,406 | 2,574,154 | 7,301,885 | 7,834,181 | 8,201,583 | 8,541,246 | 8,917,813 | 9,425,654 |
| County | 0 | 0 | 0 | 0 | 0 | 0 | 122,387 | 122,387 | 318,153 | 318,153 | 318,153 | 350,780 |
| State | 618,331 | 1,245,921 | 1,953,804 | 2,601,689 | 3,282,871 | 3,983,708 | 4,613,746 | 5,358,892 | 6,034,783 | 7,004,043 | 7,962,801 | 8,801,999 |
| Federal | 15,176 | 3,608 | 79,464 | 157,749 | 229,571 | 806,690 | 953,530 | 1,365,353 | 1,549,473 | 1,915,484 | 2,102,838 | 2,540,576 |
| Tuition | 0 | 0 | 0 | 611,351 | 1,055,358 | 1,403,761 | 1,915,759 | 2,490,351 | 2,977,050 | 3,190,929 | 3,603,591 | 3,885,767 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 859,336 | 1,801,046 | 2,924,735 | 4,689,032 | 6,988,206 | 8,768,314 | 14,907,307 | 17,171,164 | 19,081,041 | 20,969,854 | 22,905,196 | 25,004,776 |

2014 Revenues BY Fund

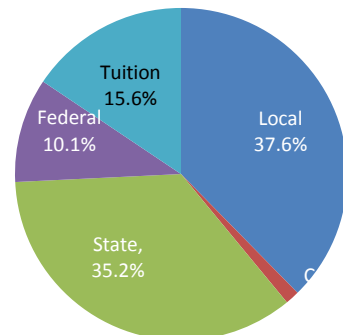
| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|-------|---------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 10 | 282,620 | 814,668 | | | | | | | | | | |
| 20 | 457,518 | 1,124,157 | | | | | | | | | | |
| 30 | 0 | 0 | | | | | | | | | | |
| 40 | 44,923 | 97,044 | | | | | | | | | | |
| 60 | 14,611 | 71,539 | | | | | | | | | | |
| 65 | 0 | 4,245 | | | | | | | | | | |
| 70 | 0 | 0 | | | | | | | | | | |
| Other | 0 | 0 | | | | | | | | | | |
| Total | 799,672 | 2,111,652 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



Through August, 2015



Through August, Prior 2 Year Avg.



2 Year Average, End of Year Totals

PROGRAM EVALUATIONS

CLICK HERE TO RETURN THE THE AGENDA

This document contains hyperlinks.

Click on a section to advance to that area.

Click in the blue box to return to the Board Agenda

1. Summer School

2. Transportation

3. Communications

WEST PLAINS R-VII SCHOOLS

Program Evaluation

Date: September 15, 2014

Program: Summer School

Members: None Required

PROGRAM STRENGTHS

1. All buildings experienced an increase in participation this year
2. Summer school programs are academically focused
3. Online courses are being offered at the high school level, allowing for greater flexibility
4. Our community values the programs offered during summer school
5. The 1-week academies were well attended

PROGRAM CONCERNS

1. Our pay rate for summer school has not change for at least the last 10 years.
2. Limited space makes completing summer maintenance projects a challenge, especially at the elementary
3. Uncertainty of continued state funding
4. The delivery method of credit recovery courses at the high school level
5. Bus routes were overcrowded

SUMMARY:

There were 507 K-4 students that attended summer school this year.

There were 155 5th-8th grade students

There were 365 high school students

Total enrollment was 1,027 students

Attendance in grades K-8 was about 86.41%

Attendance at the high school was about 92.36%.

30 FTE's were employed at the EL

14 FTE's were employed at the HS

20 FTE's were employed for Special Ed. Extended School Year

Program Recommendations (including action steps, person(s) responsible, and time frame for completion of recommendations):

| ACTION STEP | PERSON(S) RESPONSIBLE | TIME FRAME FOR COMPLETION |
|---|--|--|
| A meeting will be held prior to the end of the regular school term to review summer school enrollment and transportation needs. Routes will be established based on this information. | Asst. Supt of Student Services Transportation Director Building Principals | May 2015 |
| Reviewing the current delivery method for credit recovery at the high school, explore what other school offer, make recommendations for revisions | Asst. Supt. of C & I HS Principal | April 2015 |
| Examine the pros and cons of the 1-week academies offered this year. Make adjustments to the delivery model as needed. | Asst. Supt. of C & I Building Principals | March 2015 |
| Analyze summer school budget to determine possible increases in salaries/supplies | Superintendent Asst. Supt. of Finance | March 2015 |
| Explore having incoming 5 th grade students and all middle school students attend summer school at the middle school. | Building Principals Superintendent | March 2015 |

Summer School 2014 Summary

Credit Recovery: 39 credits were recovered during summer school

Here is the breakdown by student:

8 Students recovered 1 credit

3 Students recovered 1.5 credits

34 Students recovered .5 credits

Original Credit awarded: 169.5 Credits were awarded to students those credits were earned in the following: Management Internship-A+, Personal Finance (on-line), Health (on-line), Strength Training and Cardio.

| Class | # of Sections | # of .5 Credits awarded |
|---------------------|---------------|-------------------------|
| Health | 2 | 34 |
| Personal Finance | 4 | 66 |
| Mgt. and Internship | 2 | 38 |
| Cardio | 2 | 31 |
| Women's St Train | 2 | 34 |
| Men's St. Training | 2 | 60 |

Breakdown of #of Sections and # of students earning credit per course.

18 students earned a two half credits (.5) – (health and personal finance)

254 students earned a half credit

Total Enrollment for summer school 2014: 365

Total attendance: 92.36%

Total FTE for the High School 14?

Next Year we would like to offer credit recovery in four areas: Math, Science, Language arts and Social Studies, those areas would be taught by a certified instructor in the past we have done a great deal credit recovery with an on-line educational delivery system. We will continue that during the school

year in our afterschool/before school credit recovery program. We feel a direct instruction model would be best for summer school.

WEST PLAINS R-VII SCHOOLS

Program Evaluation

Date: September 2014

Program Title: **Transportation**

Program Evaluation Committee:

Dr. John Mulford, Supt., West Plains
Kevin Hedden, Asst. Principal, High School
Donnie Miller, Elementary Principal
Amy Ross, Special Services Dir.
Linda Taylor, Bus Driver, West Plains
Randy Fukasawa, Office Manager
Gust Steckman, Certified Trainer
Robert Pekarek, Transportation Dir.
Jim Laughary, Vo-Tech Dir.
Dr. Julie Thompson, Curriculum Dir.
Jack Randolph, HS Principal
Donnie Luna, Asst. Principal, Elementary
Ben Grace, Asst. Transportation Dir.

Scott Smith, Asst. Supt., West Plains
Lenny Eagleman, MS Principal
Seth Huddleston, SF Principal
Greg Simpkins, Athletics Dir.
Sandy Hill, Asst. Principal, High School
Erica Walker, Asst. Principal, Middle School
Alva Parks, Bus Mechanic
Brad Jones, Law Enforcement
Bruce Collins, Dir. Trans., Fairview
Dan Holloway, Dir. Trans., Junction Hill
Lana Snodgrass, Communication & Community
Relations Dir.

Program Objectives and Goals:

1. To provide a safe and efficient means for student transportation to and from school and school events.
2. Increase awareness of school bus safety in the community and school.
3. Increase parental awareness of services provided by the transportation department.
4. Support our students to help them achieve our districts Mission Statement.

Program Description:

Our school buses provide the safest means of transportation for students. All of our drivers must have a yearly physical and are subject to random drug testing. All drivers are tested by the Missouri Highway Patrol and must meet the standards set by the Department of Elementary and Secondary Education which includes a minimum of 8 hours of training each year. In addition, the buses are inspected twice a year and are subject to random inspections by the Missouri Highway Patrol. The drivers are informed of all state and board policies and procedures which are noted in their Rules and Procedures Manuals or updated by memos. The drivers and their students are provided information and training for emergencies.

Our filing system enables us to keep track of the ridership, emergency contacts, and bus stop locations also it enables us to schedule our route times so the buses arrive at the proper schools on time. All bus stops are evaluated for their safety as well as all loading and unloading zones at the schools, making sure that the proper signs are posted and the lots are properly marked and clearly painted.

Activity trips are requested by the individual schools, scheduled by the High School Assistant Principal and routed by the Transportation Office Manager.

The Transportation Department provides safety instructions to Head Start students and at Elementary registration to help new students understand the importance of following the bus rules for their safety.

Program Evaluation Criteria:

1. Analysis of bus routes and drivers to improve our efficiency and safety.
2. Analysis of equipment for safety and reliability.
3. Safety programs are provided for Elementary and South Fork schools.
4. Elementary, Middle School and South Fork drivers attend open house to meet parents and students to answer questions regarding route scheduling.

Data to be collected and analyzed for evaluation:

1. Ride along with the drivers on their routes, spot check routes and view videos.
2. Make sure all of our buses meet the Missouri School Bus Standards also evaluating the results of our 2 state inspections.
3. View videos on student's behavior.
4. Evaluate feedback received from both the drivers and the parents.

Program Strengths:

1. Positive communication between management and employees has helped retain drivers in the district.
2. Our safety record reflects 90-100% passing rate on state inspections and no major accidents.
3. The implementation of our safety policies is done through our drivers meetings. Missouri law requires that all drivers meet for 8 hours yearly for updates on safety policies and procedures.
4. Professionalism is shown by drivers when working with parents and students.
5. Positive relationships are established between drivers and students through friendly greetings and conversations.
6. The process for scheduling trips is efficient.
7. The flexibility of our department enhances delivery of services and ability to build relationships with all constituents.
8. The new parent loading area at middle school and bus loading area for middle school and high school have improved safety for students in those buildings.
9. Our new communication system allows us the ability to communicate clearly with all our buses throughout our entire district.

10. All buses are equipped with a child reminder safety system which guards against any child being left on the bus.
11. All drivers attend open house at their appropriate schools to assist students and their parents with their transportation needs.
12. To help promote good behavior we use positive reinforcement by awarding the most outstanding student and the most improved student from each bus with medals at the end of the year transportation ceremony for drivers and students.
13. Working with the Elementary School implementing Positive Behavior Support (PBS) program.
14. Extend time allowed for sending school students to board their buses following dismissal.
15. Use the Resource Officer to control traffic flow out of student parking lot following dismissal.
16. We are the recipients of the Exemplary School Bus Maintenance Award from The Department of Elementary and Secondary Education and the Total Fleet Award from the Missouri State Highway Patrol for Exemplary School Bus Maintenance Program for achieving 100% Passage. We have achieved these awards for the past several years.
17. We still maintain 11 bus routes efficiently even with the drop in state funding.
18. We work with the West Plains Police Dept. utilizing their electric speed monitoring sign to make drivers aware of the school zone speed limit.
19. The addition of 9 new buses to update the fleet and cut down the coat of maintenance which indirectly improves the safety of our department.
20. The electronic speed sign provided by the West Plains Police Department has been/will be throughout the school district on Olden, Howell, and Allen Street to assist us in making traffic aware of the 15 mph speed limit, for the safety of our patrons in the district.

Program Concerns:

1. In order to utilize our school cars and vans to transport students 8 years old and younger or those students that weight 80 lbs. or less it is required by law that these student must be in booster seats.
2. To ensure that our Elementary students board the proper bus after school.

Program Recommendations (including action steps, person(s) responsible, and time frame for completion of recommendations):

| ACTION STEP | PERSON(S) RESPONSIBLE | TIME FRAME FOR COMPLETION |
|---|---|--------------------------------------|
| The purchasing of 4 booster seats so we can utilize our school cars and vans to transport these students as needed. | School Principal Asst. Principal Transportation Director | October 2014 |
| The re-striping of bus parking spaces and the labelling of each parking space. | Asst. Superintendent School Principal Transportation Director | October 2014 |

Process for Disseminating Finding of Evaluation:

1. Board Meetings
2. Drivers Meetings

West Plains School District



Communications & Community Relations Program Evaluation

Date: **September 10, 2014**

Program Title: **Communications**

Program Mission:

The Communications and Community Relations office plays a central role in engaging all stakeholders by fostering two-way communication. The office is responsible for the district's internal and external communications, media relations, website, newsletters, and other publications.

Program Description:

West Plains School District has made a commitment to provide information and two-way communication with the community and district staff. The district has developed a Comprehensive School Improvement Plan (CSIP) that has provided a framework for the work and improvements of the district. A special emphasis has been made in the areas of attendance, parental involvement, achievement, and culture. Communication is a key in making these four areas flourish.

This communication plan was constructed to establish a complete communications process for West Plains Schools. This plan provides a strategic plan for carrying out all major communications throughout the district.

The Communications Plan is intended to:

1. Establish a communications program that directly helps the district achieve its strategic goals in accordance to the CSIP.
2. The plan is intended to build relationships with all those involved in the district.
3. Provide focus and direction for messages and methods of communications that support district goals.
4. Allow for accurate representation of the district to its audiences (internal & external).

This communication plan will provide a clear vision for the district as it makes efforts to create stronger relationships with its audiences.

Program Strengths:

1. West Plains Schools has a position dedicated to overseeing that district communication is consistent and accurate for its faculty and staff, as well as the area community.
2. The community has access to district information on the district website, ZizzerPride E-News, District App, Facebook, Twitter, radio shows and more; each method portraying the district in a positive manner and as a place that values students and achievement.
3. Through the communications office, more faculty and staff feel better informed than ever before, specifically due to the nature of quality, consistent information.

| Objectives | Progress | Completed Actions/Projects Implemented |
|---|-----------------|--|
| 1. Build strong, lasting community partnerships through reciprocal involvement in projects and events to increase interest and pride in school achievement for all stakeholders. | On going | Zizzer Advisory Council. ZizzerPride E-News. Parent Link Calling System, Parent Link App and The R.E.D. Magazine. |
| 2. Increase awareness of educational opportunities and needs. | On going | Relationships established with area media. Weekly Radio Shows. Website. Communicated educational successes to public via media, newsletters and presentations at civic organizations. |
| 3. Increase parent involvement and participation in educational programs: including an understanding of commonly used technologies and technology integration. | In Progress | Zizzer Advisory Council, The R.E.D. Magazine, Zizzer Pride E-News, Parent Link Calling System, Parent Link App, Digital Signs. |
| 4. Administrators and technology staff will provide initial and quarterly training each year for 100% of teachers/staff to support the system for accessing student information by students, staff, parents, and community. | In Progress | Staff/Faculty contact information available to parents on website and ParentLink App. Educational resources for students and parents are provided on website as well as teacher resources. Parent portal training. Provide website and ParentLink development training to all faculties. |

Program Plans/Recommendations for Program Improvement:

1. Continue to help each building execute its communication goals and develop structures for disseminating information both internally and externally.
2. Promote/Brand district to the community via the Zizzer Advisory Council, Chamber, Realtor's Breakfast, Rotary, etc.
3. Continue to work with vendors and other users on copyrighted district logos.
4. Promote advertising on website and e-newsletters.
5. Establish centralized student registration center and an online registration process for new and returning students.
6. Help to promote West Plains Educational Foundation.
7. Promote the official Zizzer Shop for all students, parents and patrons to purchase Zizzer memorabilia.
8. Continue to promote school spirit through Zizzer Wear Fridays and by mascot visits to K-8 schools.

September Board of Education Recommendation List

Resignations

Jill Lawson

Position

Paraprofessional

Sara Sydow

High School Office

New Hires to the District

Position

Building

Vickie Free

Paraprofessional

Middle School

Brandon Vandiver

Custodian

High School

Jeff Holland

Custodian

High School

Substitute Teachers

Cheryl Adams Murphy

Nathan Arsenault

Lacy Carroll

Candace Furniss

Victoria Hansen

Kathy Harrington

Pat Hoopes

Jo Jones

Timothy Kneedler

Kathy Miller

John Mitchell

Micheal Orlowski

Judy Rice

Moiria Seiber

Jennifer Sterner

Jenni Tilson

Mary Warren

Christina Wittwer

Rebecca (Becky) Zellars

Substitute Bus Drivers

Janie Crews-Reno

Bus Driver

Cody Bryant

Bus Driver

Copy

September 8th, 2014

To Whom It May Concern,

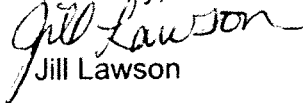
I am being faced with one of the most difficult decisions I have ever had to make. As you may know, I was employed by West Plains Elementary in August 2013 only to learn that I was expecting my third child. Prior to my employment at WPE, I had put my career in social work on hold to be a stay-at-home mom for six years. With my youngest child starting school and believing we would have no more, employment at the school seemed like my best option.

After the surprise of my pregnancy I continued working and believed I would continue to do so after the birth of my daughter. However, upon returning to school for the 2014-2015 school year and placing my newborn in childcare, I realize that this is not what is best for my family at this time. It is my heart's desire to be the primary caregiver to my baby, as well as manage my household.

For these reasons I will finish working the month of September and then resign from my position as a paraprofessional at WPE. This will make my final day of employment September 30th, 2014.

Stepping down from this position is bittersweet, as I have formed bonds with my students and many co-workers. West Plains Elementary has a loving spirit about it that is difficult to leave. Everyone is, indeed, like a family there and will hold a special place in my heart. I hope my work ethic has proven to be satisfactory enough that employment at WPE might be an option again someday. Thank you for the positive impact you have made on my life and for giving me this opportunity. May God bless you.

Sincerely,


Jill Lawson

CC:

Mr. Scott Smith

Mr. Donnie Miller

Mrs. Amy Ross

Mrs. Sabrina Hicks

FALL 2014/15 TRANSPORTATION REPORT INFORMATION

| DRIVER | AREA | Route Type | Mileage AM-PM | Ride Time | Route Type | Mileage AM-PM | Ride Time |
|--------------------|--------------|---------------|---------------|-----------|------------|---------------|-----------|
| Angela Gregory | Town | 1 Elem. | 17.2 miles | 31 min. | 30/MS-HS | 13.8 miles | 25 min. |
| Willis Leveritt | Town/Country | 2 Elem-MS-HS | 39.0 miles | 60 min. | | | |
| Pam Topliff | Town/Country | 3 Elem-MS-HS | 54.6 miles | 75 min. | | | |
| Peggy Tyler | Town | 4 Elem. | 16.2 miles | 45 min. | 34/MS-HS | 10 miles | 35 min. |
| Trina Sanders | Town | 5 Elem. | 16.9 miles | 45 min. | 31/MS-HS | 14.6 miles | 40 min. |
| Trish Brown | Town | 6A Elem. | 19.2 miles | 45min. | 35/MS-HS | 20.2 miles | 40 min. |
| Pam Taber | Town | 6B Elem. | 20.6 miles | 35 min. | 37/MS-HS | 22.4 miles | 45 min. |
| Linda Taylor | Town | 7 Elem. | 21.0 miles | 45 min. | 32/MS-HS | 17.6 miles | 35 min. |
| Larry Jewell | Town | 8 Elem. | 15 miles | 42 min. | 33/MS-HS | 18 miles | 39 min. |
| Susan Carter | Town | 9 Elem. | 18.1 miles | 45 min. | 36/MS-HS | 15.1 miles | 45 min. |
| Jerry Pendergrass | South Fork | 20 Elem/MS-HS | 112 miles | 105 min. | | | |
| Anna Brauer | South Fork | 22 Elem/MS-HS | 70.6 miles | 103 min. | | | |
| Norman King | South Fork | 23 Elem/MS-HS | 116.0 miles | 120 min. | | | |
| Brian Minahan | South Fork | 25 Elem/MS-HS | 113 miles | 100 min. | | | |
| Duane Jones | South Fork | 26 Elem/MS-HS | 64.0 miles | 90 min. | | | |
| Allen Durham (sub) | Town | | | | 63 MS-HS | 13.4 miles | 35 min. |
| Gust Steckman | S.F. Sp Nd's | 50 | 53.8 miles | 60 min. | | | |
| Al Canby | Town Sp Nd's | 51 | 25.0 miles | 100 min. | | | |



PRIDE **R**ESPONSIBILITY **I**NTEGRITY **D**ETERMINATION **E**XCELLENCE

RESOLUTION ON AMENDMENT 3

West Plains R-VII Board of Education

WHEREAS, Amendment 3 on the November ballot is a state mandate that shifts local control for educational decisions away from parents, teachers, administrators and school boards; and

WHEREAS, Amendment 3 is a poorly drafted and deeply flawed proposal that has many unintended consequences for teachers, administrators and school boards; and

WHEREAS, Amendment 3 would prevent school boards from hiring, promoting, compensating or dismissing teachers in accordance with board policy; and

WHEREAS, Amendment 3 would force taxpayers to pay for additional standardized tests at a time when our public schools remain significantly underfunded by the state; and

WHEREAS, Amendment 3 significantly changes teacher evaluations away from a tool to improve teacher performance;

Therefore be it RESOLVED, the West Plains R-VII Board of Education on this 16th day of September, hereby opposes Amendment 3 on the November ballot.

BOARD PRESIDENT

BOARD VICE-PRESIDENT

BOARD MEMBER

BOARD MEMBER

BOARD MEMBER

BOARD MEMBER

BOARD MEMBER

Gifted Handbook Updates 2014-2015

Page 1 Board Approved Date changed to September 2014

Page 2 School Year Updated to 2014-2015

Page 2: Change of BOE Members

Page 2 Elementary and Middle School, Change to Allison Arnold

Page 2: High School Gifted, Change to Julie Smith

Page 2: Remove Karen Sholes as Assistant Director

Page 4: Update District Mission



GIFTED PROGRAM HANDBOOK

**West Plains R-VII School District
305 Valley View Drive
West Plains, MO 65775
www.zizzers.org**

Board Approved September 2014



Board of Education

2014-15

Jim Thompson

Cindy Tyree

Sam Riggs

Lee Freeman

Brian Mitchell

Elizabeth Grisham

Courtney Beykirch

Superintendent of Schools

Dr. John Mulford

Gifted Staff

ELEMENTARY/MIDDLESCHOOL

Allison Arnold

HIGH SCHOOL

Julie Smith

Program Administrator

Amy Ross, Special Services Coordinator

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- Full Evaluation and Selection
- Re-evaluation Procedure
- Appeals

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Program Goals

The Missouri Show-Me Standards approved by the Missouri State Board of Education in 1996 provide the basis for the goals of the Gifted Program. These goals provide students with support and structure for finding challenge in the school environment. Meeting these goals and standards will also ensure that students will leave the West Plains School District having a solid foundation of knowledge, skills, and competencies that are essential to leading productive and fulfilling lives. The mission of the West Plains School District is “**Excellence in Education, Service, Life.**”

Goals to address in performance areas include:

- Students will acquire the knowledge and skills to communicate effectively within and beyond the classroom.
- Students will acquire the knowledge and skills to gather, analyze, and apply information and ideas.
- Students will acquire the knowledge and skills to recognize and solve problems.
- Students will acquire the knowledge and skills to creatively evaluate, redefine, and generate divergent solutions and products.
- Students will acquire the knowledge and skills to make decisions and act as responsible members of society.

Goals to address in content areas include:

- Students will acquire a solid foundation in the disciplines of communication arts, mathematics, science, social studies and the arts.
- Students will apply knowledge of disciplines to produce work that reflects individuality and creativity and is advanced in relation to other students of similar age and experience.



Program Rationale

All pupils have special talents and abilities. The mission of the West Plains School District is Excellence in Education, Service, Life. Programs for identified gifted students are a result of this mission and this commitment. Giftedness is an indication of ability; it is not an automatic guarantee of success. In addition to a student's potential, teachers, parents, and administrators must exert their own creative and intellectual abilities to challenge and motivate gifted students. Services to gifted students exist to provide gifted students with both challenging and diverse opportunities to prepare them for the future.



Definition of Gifted

Through the leadership of the United State Department of Education and the State of Missouri, the West Plains School District accepts the commitment to provide academic and personal success for all students including those who are cognitively advanced.

Gifted and talented children are by virtue of outstanding abilities those identified by professionally qualified persons as being capable of high performance. These children require differentiated educational programs and/or services beyond those normally provided by the regular school program in order to realize their contribution to self and society.

-U.S. Office of Educational Report to Congress

Missouri Statute

Section 162.675. RSMo, defines gifted children as "those children who exhibit precocious development of mental capacity and learning potential as determined by competent professional evaluation to the extent that continued educational growth and stimulation could best be served by an

academic environment beyond that offered through a standard grade level curriculum."

Section 162.720, RSMo, states that school districts may establish programs for gifted children "where a sufficient number of children are determined to be gifted and their development requires programs or services beyond the level of those ordinarily provided in regular public school programs . . ." and states that the State Board of Education "shall determine standards for such programs. Approval of such programs shall be made by the State Department of Education based upon project applications submitted each year."



Program Design

The West Plains School District is committed to providing an educational program in which students may grow to become productive and contributing members of society. The Gifted Program is designed to provide an array of learning opportunities that help students realize their potential, instills a desire to develop their talents and abilities, and encourages scholastic rigor.

Elementary Program (Grades 1 – 4) and South Fork (Grade 1-6)

Students in grades one through six participate in a "pull out" program known as S.O.A.R. The S.O.A.R. (Students Organizing and Researching) program provides services for students in first thru fourth grade at West Plains elementary and grades first thru sixth grade at South Fork Elementary. This program provides pull-out services for 150 minutes per week. A certified gifted specialist provides a curriculum that focuses on communication, research skills, thinking skills and problem solving, creative expression, and affective education. The S.O.A.R. program also endeavors to make its resources available to the regular classroom teachers. Materials may be checked out by classroom teachers for use in their classrooms. S.O.A.R. students, at classroom teacher request, develop and provide presentations to supplement classroom lessons. Teachers are invited to the S.O.A.R. classroom for in-service on gifted characteristics, appropriate materials and activities.

Middle School Program (Grade 5 – 8)

Students in grades seven through eight participate in a program known as S.E.A.R.C.H. (Students Exploring Analyzing Researching Creating Hypothesis). Students meet with a certified gifted teacher during their Reading period each day. Gifted students are placed in a special Reading class that provides instruction in grade level GLE's but also allows opportunities for gifted enrichment including the areas of communication, research skills, thinking skills and problem solving, creative expression, and affective education. Students who have been previously served by the S.O.A.R. program are eligible to participate in the middle school gifted classes without further identification processes. A student not previously placed in the gifted program may be screened as identified in the assessment section

High School Program (Grades 9 – 12)

At the high school level, services to the gifted population are provided through a gifted resource educator. This gifted resource educator is available each day to assist students who participate in the Gifted Services Program. The services of the G.E.S. program include:

- Services targeting the social/emotional needs of identified gifted students.
- College/Career counseling
- Selection/planning /scheduling of college entrance exams.
- Distance learning and correspondence courses, and schedule planning.
- Assisting with post-secondary school research selection, admissions procedures and completing scholarship applications.
- Monitoring identified students' progress in any of the above activities.
- Working with regular classroom teachers and modifying regular classroom curriculum to meet the needs of identified gifted students.



GENERAL IDENTIFICATION

Students selected for the Gifted Program are not selected as a reward for either good performance or model behavior but because they have special needs. Therefore, the goal of the identification process is to apply comprehensive and unbiased procedures to find students who possess superior abilities and/or potential in the areas of general intellectual ability and/or specific ability aptitude.

Testing Referral – Grades 1st-8th

The gifted staff will provide guidance to classroom teachers in making referrals for the gifted program. Special emphasis will be given to this at the beginning meeting in August each year. Each school year, an article is placed in the District's newsletter briefly describing the referral and identification process. A checklist is provided to each teacher to help them clarify what a gifted child "looks like" and whether a referral should be made. A teacher or parent may refer a student any time during the school year.

Students in grades 3rd-8th in the West Plains School District participate in a standardized assessment each spring. The building counselors and the gifted education staff will review the results of those tests when they return in the fall. Students who score about the 95% percentile in two areas on that standardized assessment are considered for referral to the gifted program.

At the high school level, any student may be referred at any time. The testing process will follow the same guidelines as the other buildings.

Selection Process

The Missouri Department of Education has established the identification criteria for participating students. These criteria are based on test scores and nominations. To qualify for the gifted program, students must meet both state and West Plains district guidelines.

Criteria are as follows:

Criterion 1 – Candidates for the gifted program must obtain two nominations from teachers. Nominations must come from teachers who have provided instruction to the student for at least one quarter.

Criterion 2 – a standardized, nationally normed measure of academic achievement from a test such as the Wechsler Individual Achievement Test (WIATT II).
OR

Criterion 2 - a gifted observation scale such as the Scales for Identifying Gifted Students (SIGS) will be completed by two teachers and a parent/counselor for each student referred.

Criterion 3 – a global measure of intelligence from the WISC-IV or another approved test.

The parental permission to test and all testing results will be kept on file in the student's permanent record in the school office. That file will move to the next school as a student moves through the school system.

Alternative Testing Procedures

Alternative testing procedures such as tests given in the native language, non-verbal IQ testing, etc. will be considered if such a need is warranted. Other adaptations may also be appropriate. The examples listed above do not include all possibilities. Any special conditions that may impact the testing process should be brought to the attention of the counselor or gifted teacher in each building. Students with learning disabilities, visual or hearing impairments, physical challenges, or behavioral difficulties will not be excluded from the gifted program solely on these conditions. The school district recognizes that there are various, and possibly negative, manifestations of giftedness that may make it difficult to identify that student. The West Plains School District pledges to make every effort to identify all gifted students.

Re-evaluation Procedure

Students who do not meet entrance criteria after a screening or a full evaluation administered by the West Plains School District are eligible for retesting by school personnel. Retesting can be requested by a parent or staff member by using a standard referral form. If requested, the West Plains School District will provide up to two full evaluations per student for the duration of the student's enrollment in the district. Students can be considered for retesting by the gifted program after two years have elapsed since the initial evaluation took place. For students who did not meet the minimum screening score (95%) on the WISC IV, one year must elapse before that test can be re-administered.

Appeals

The appeal process begins at the building level. The parent/guardian or staff member must submit to the principal or gifted coordinator a written request to appeal a student's placement decision. The building gifted teacher, principal or counselor arranges an appeals meeting. The purpose of an appeal is to allow the person or persons advocating student admission to submit additional information that was not available during the original screening. The gifted review team hearing an appeal is comprised of a building administrator, gifted teacher, counselor, teacher(s), gifted coordinator, parent/ guardian and student, if appropriate, and one additional member at the parent's/guardian's request. Every consideration of the new data will be made. Parents/guardians will be notified by letter of the gifted review team's decision within two weeks of the appeals meeting.

If an appeal is submitted two years or more after the most recent evaluation, all data, including what is submitted on appeal, will be updated and reviewed.

Transfer Student

Students who were previously in a gifted program and have recently transferred to the West Plains School District shall be placed in the Gifted Program if all of the following conditions are met:

- The student must previously have been placed in a state-assisted gifted program.
- The areas addressed by the programs must be similar: i.e. both are general academic programs, etc.
- The student meets or exceeds the selection criteria established by the WPSD for placement in its gifted program.

It is the parents'/guardians' responsibility to inform the building counselor or gifted instructor of their child's placement in a previous state approved gifted program.



Gifted Program Exit Procedures

Once students are identified for the *Gifted Program*, the West Plains School District staff makes a commitment to work with them for success. However, students may, occasionally, need to be considered for withdrawal from the *Gifted Program*. Students may be withdrawn from these programs via either a furlough or formal withdrawal process. In order for a student to be placed on probation, given a furlough, or withdrawn from the *Gifted Program*, the following process must be followed.

PRIOR TO ANY FURLOUGH OR WITHDRAWAL REQUEST, A CONFERENCE BETWEEN PARENT/GUARDIAN, GIFTED SPECIALIST, AND STUDENT MUST BE HELD.

Furlough

A furlough is an authorized leave of absence from the *Gifted Program*. Furloughs may not exceed one school year. In order for a furlough to be granted, an application for furlough shall be obtained from the building gifted teacher and must be submitted to the gifted teacher or counselor. (See Furlough Request Form.). Reasons for a furlough could include, but are not limited to the following:

- Increased demand upon time caused by scheduling or extra-curricular activities;
- Prolonged illness;
- Emotional problems stemming from self, school, or home;
- Inability to participate because of course scheduling conflicts;
- Unsatisfactory performance;
- Desire to circumvent potential problems arising from placement (example: inability to keep up with regular classroom work).

Furlough should not be initiated until after the first six weeks period unless the student is experiencing a crisis.

Furlough Process:

- Furlough Request Form is submitted to the building gifted teacher or counselor.
- Building counselor schedules furlough conference.
- Furlough conference is held with student, parents, teacher(s), gifted teacher, counselor, and other appropriate persons.
- The decision will be made at the conference.
- A follow-up conference will be scheduled as needed.
- No more than two furloughs should be requested per student except for extreme circumstances. After two furlough requests withdrawal procedures will be initiated.

NOTE: A furlough should NOT be used as a disciplinary tool and should be granted without adding undue pressure or prejudice to the student.

Formal Withdrawal Procedures

PRIOR TO ANY FURLOUGH OR WITHDRAWAL REQUEST, A CONFERENCE BETWEEN PARENT/GUARDIAN, GIFTED SPECIALIST, AND STUDENT MUST BE HELD.

School Requested

Once students are identified for the *Gifted Program*, the West Plains School District staff makes a commitment to work with them for success. However, students may, occasionally, not be performing in accordance with the standards established for the *Gifted Program*, even with the help of the staff. These students are placed on probation. Students will be allowed to continue participation in the *Gifted Program* as long as they are making positive contributions to the program, working with others in a spirit of cooperation, acting in a responsible manner while participating in the program and maintaining appropriate levels of achievement in the regular education program. Students who consistently perform below expected standards will be withdrawn and placed in appropriate classes. Withdrawal of students from the *Gifted Program* will be based on multiple criteria, including student performance in the program and what is determined to be in the best interest of the student.

In order for a student to be placed on probation or withdrawn from the *Gifted Program*, the following process must be followed.

Withdrawal Process (Grades 1 – 12)

1. A formal conference is held between parent, gifted teacher, counselor and student.
2. Concern is voiced by a parent/guardian, student, teacher, counselor or administrator. A Withdrawal Request Form is completed by the person making the withdrawal request and submitted to the gifted teacher, counselor or to the building principal. (See Withdrawal Request Form.)
3. During the conference, the following decisions may be made:
 - a. That a plan for improvement and probationary process be developed.
 - b. That a furlough (limited to the current school year) be granted with
 - c. To initiate a formal withdrawal from the program.
4. Appeals are made to the gifted coordinator.
5. Should a student be withdrawn from the program, exiting should be accomplished in such a manner as to avoid adding undue pressure to the student or parent/guardian without prejudice.
6. Students who are withdrawn from either program will remain eligible for participation at a later date. The student must qualify under the current matrix criteria to support that the student is being placed in appropriate programming. An appropriate time for entry will be determined by the gifted coordinator. A formal request to re-enter the program must be completed and approved before a student can re-enter either program. Parents/guardians will be notified and consulted regarding their child's re-entry to the program.

Parent/Guardian Request to Withdraw from Program

The parent/guardian of a gifted student may request that his or her child be withdrawn from the *Gifted Program* at any time. This request should come in writing to the building principal. (See Withdrawal Request Form.)

While parents/guardians may withdraw a student from the program at any time, withdrawals, other than furlough requests, are considered formal exits from the program with re-entry only after consultation with the gifted coordinator's office.

Gifted Program Re-entry Procedures

A re-entry form should be obtained from the building gifted teacher or counselor. This form should be completed and submitted to the gifted teacher or counselor for consideration. (See Re-entry Form.) An appropriate time for entry will be determined by the gifted coordinator. Parents/guardians will be notified and consulted regarding their child's re-entry to the program.



Participation of Non-Public Students

Gifted education and related services are available to students enrolled in non-public schools who reside in the West Plains School District. Students in non-public schools will follow the same identification procedures as district students. Non-public students who take part in the *Gifted Program* must:

- Be a resident in the West Plains School District,
- Meet or exceed selection criteria as defined by the district,
- Provide their own transportation to screenings/testing and classes.

Non-public school responsibilities include:

- Sharing and distributing gifted program and contact information to families,
- Modifying student schedules so as to enable student participation in gifted programs,
- Providing necessary student data/information to the West Plains School District.

Qualifying non-public students must register at the school where they will be receiving services prior to participating in the *Gifted Program*.

Homework Policy

The West Plains School District has determined that the elementary gifted instructional is considered a substitute for regular education class time. While the student is expected to demonstrate an understanding of the concepts presented, he/she is not required to make up work that is missed. It is the classroom teacher's responsibility to explain any new concepts but not expect the student to complete assignments missed while attending the gifted program.

Appendix

**MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY
EDUCATION**

**Missouri Department of Elementary and Secondary Education
CERTIFICATION REQUIREMENTS and
STANDARDS FOR GIFTED EDUCATION (GRADES K-12)**

I. GENERAL REQUIREMENTS:

- A.** A valid Missouri permanent or professional certificate of license;
- B.** Two (2) years of classroom teaching experience; and
- C.** Psychology and/or Education of the Exceptional Child (including the Gifted);* and

II. PROFESSIONAL REQUIREMENTS (Minimum requirement of fifteen (15) semester hours):

- A.** A minimum of nine (9) semester hours selected from five (5) basic fields of knowledge:

- 1. A Survey of Gifted and Talented Education;
- 2. Programming Planning and Development: An Understanding of Administration and Supervision of Gifted Programs
- 3. Screening, Assessing, and Evaluating Gifted Students;
- 4. Curriculum and Instruction for the Gifted; and
- 5. Meeting the Affective Needs of Gifted Students;

- B.** A minimum of one (1) graduate course in research procedures; and

- C.** A three (3) semester hour practicum beyond the courses required for elementary and secondary certification, involving college or university supervised instruction of gifted students.

Instructional personnel in the staff positions coded 08 must hold a valid Missouri teaching certificate. Coursework must be completed at a college or university with an approved program. For questions regarding certification of teachers, please contact the Educator Certification Section of the Department of Elementary and Secondary Education at (573) 751-0051, or e-mail at webreplyteachcert@dese.mo.gov.

**Denotes minimum requirement of two (2) semester hours.*



**West Plains School District
Gifted Program
PARENT Referral Form**

Date: _____

Student's Name: _____

Date of Birth: _____ Grade: _____ School: _____

Parents'/Guardians' Names: _____

Address: _____ City: _____ Zip Code: _____

Phone Number: _____ Alternate phone number: _____

Name of Person Making Referral: _____

Relationship to Student: _____

Has student been evaluated for this program before? _____ No _____ Yes
School Year Last Evaluated _____

Please take a few moments to review the checklist of gifted behaviors attached to this form. **Then describe below the specific talent you think this student demonstrates and the reasons for this referral:**

Signature of Referring Party: _____ Date: _____

NOTE: Referral forms must be completed and returned to the building counselor or district gifted coordinator.

| | |
|--------------|----------------|
| Received by: | Date Received: |
|--------------|----------------|



**West Plains School District
Gifted Program
TEACHER NOMINATION FORM**

Date: _____ Student's Name: _____

Grade: _____ School: _____

Parents'/Guardians' Names: _____

I believe that this student, _____, is performing well above grade level or demonstrates exceptional strengths in the following areas. I would like his/her performance and achievement to be reviewed to determine eligibility for gifted education services.

Suspected Areas of Exceptional Ability (check all those that apply):

_____ *General Ability (critical and creative thinking, problem solving, learning aptitude)*

_____ *Specific Academic Aptitude:* _____ *Reading* _____ *Writing* _____ *Math*

_____ *Other Areas:* _____ *Visual Arts* _____ *Performing Arts* _____ *Leadership*

*Please take a few moments to review the checklist of gifted behaviors attached to this form. **Then describe below the specific talent you think this student demonstrates and the reasons for this referral:***

Signature of Referring Party: _____ **Date:** _____

NOTE: Referral forms must be completed and returned to the building counselor or district gifted coordinator.

| | |
|--------------|----------------|
| Received by: | Date Received: |
|--------------|----------------|



**West Plains School District
Gifted Program
Permission to Test Form**

Student's Name: _____

Date of Birth: _____ Grade: _____ School: _____

Parents'/Guardians' Names _____

Address: _____ City: _____ Zip Code: _____

Phone Number: _____ Alternate Phone Number: _____

_____ I give permission for my child to be tested as part of the West Plains Gifted Program screening and identification process. I understand that the screening and testing may include, but not be limited to, the *WISC IV*, Scales for Identifying Gifted Students (SIGS), and the *Wechsler Individual Achievement Test®-Third Edition (WIAT®-III)*

_____ I do not give permission for the screening and testing to be conducted.

Has your child ever been tested for the West Plains Gifted Program?

_____ No _____ Yes If so, when? _____

Please indicate if your child has the following: _____ IEP _____ 504 Plan

Parent/Guardian's Signature: _____ Date: _____

Please return this form to the building counselor by: _____

| | |
|--------------|----------------|
| Received by: | Date Received: |
|--------------|----------------|



**West Plains School District
Gifted Program Furlough Request Form**

Date: _____

NOTE: PRIOR TO ANY FURLOUGH DECISION, A CONFERENCE BETWEEN PARENT/GUARDIAN, TEACHER, AND STUDENT MUST BE HELD.

Date of Conference: _____

Persons in Attendance: _____

I, _____, request a furlough from the Gifted Program
(Parent/Guardian)
on behalf of _____
(Student Presently Participating)

School: _____ Grade: _____ Teacher _____

Parents'/Guardians' Names: _____

Address: _____

Phone Number: _____ Alternate Phone Number: _____

Reason(s) for request:

To be completed following Conference:

Date Furlough Granted _____ (Furlough is granted for the current school year.)

_____ Furlough Not Granted –

Comments: _____

(Signature, Student)

(Signature, Parent/Guardian)



**West Plains School District
Gifted Program
Withdrawal Request Form**

Date: _____

I, _____, wish to request _____
(Parent/ Guardian, Student, School Personnel) (Participating Student)

be allowed to withdraw from the Gifted Program.

Reason(s) for request:

(Signature, Student)

(Signature, Parent/Guardian)

**NOTE: PRIOR TO ANY WITHDRAWAL DECISION, A CONFERENCE
BETWEEN PARENT/GUARDIAN, TEACHER, AND STUDENT MUST BE
HELD.**

Date of Conference: _____

Persons in Attendance: _____

(Signature, Gifted Teacher)

(Signature, Building Principal)

Please return this form to the building counselor or the building principal



WEST PLAINS SCHOOL DISTRICT CONSIDERATION FOR GIFTED REFERRAL

This form is not to be used as part of the formal evaluation process. Its purpose is to help teacher's clarify whether a student should be referred.

Part I: Learning and Motivational Characteristics

| |
|--|
| Has unusually advanced vocabulary for age and grade level; uses terms in a meaningful way; has verbal behavior characterized by "richness of expression," elaboration and fluency. |
| Possesses a large storehouse of information about a variety of topics (beyond the usual interests of youngsters his/her age. |
| Has quick mastery and recall of factual information. |
| Has rapid insight into cause-effect relationships; tries to discover the how and why of things; asks many provocative questions (as distinct from informational and factual questions); wants to know what makes things or people "tick." |
| Becomes absorbed, truly involved in certain topics or problems; is persistent in seeking task completion. (It is sometimes difficult to get child to move on to another topic.) Prefers to work independently with little teacher direction. |
| Is easily bored with routine tasks. |
| Strives toward perfection; is self-critical; is not easily satisfied with his/her own speed or products. |
| Likes to organize and bring structure to things, people and situations. |

Part II: Creativity Characteristics

| |
|---|
| Displays a great deal of curiosity about many things; is constantly asking questions about anything and everything. |
| Generates a large number of ideas or solutions to problems and questions; often offers unusual "way out," unique, clever responses. |
| Is uninhibited in expressions of opinion; is sometimes radical and spirited in disagreement; is |

| |
|--|
| tenacious; often has a keen sense of humor. |
| Is a high risk taker; is adventurous and speculative. |
| Manipulates ideas (i.e. changes or elaborates); concerned with adapting, improving or modifying. |
| Is non-conforming; does not fear being different. |

Part III: Leadership Characteristics

| |
|---|
| Carries responsibility well; can be counted on to do what he/she has promised and usually does it well. |
| Is self-confident with others of his/her own age, as well as adults; seems comfortable when asked to show his/her work to the class. |
| Tends to dominate; generally directs activities in which he/she is involved. |
| Is cooperative with teacher and classmates; tends to avoid bickering and is generally easy to get along with; well liked by classmates. |